

TOWN OF HAYMARKET TOWN COUNCIL PUBLIC HEARING/REGULAR MEETING

~ AGENDA ~

Kimberly Henry, Clerk of the Council http://www.townofhaymarket.org/ 15000 Washington St Haymarket, VA 20169

Monday, April 1, 2024

7:00 PM

Council Chambers

# I. Call To Order

# II. Pledge of Allegiance

III. Invocation: Rizwan Jaka, All Dulles Area Muslim Society (ADAMS)

### **IV. Proclamation - Child Abuse Awareness Month**

### V. Public Hearing: Ordinance #2024-001 - Mobile Food Establishment

- 1. Public Notice
- 2. Citizen Comment
- 3. Close Public Hearing

# VI. Citizen's Time

# **VII. Consent Agenda**

### A. Minute Approval

- 1. Mayor and Council Closed Session Feb 26, 2024 6:00 PM
- 2. Mayor and Council Work Session Feb 26, 2024 7:00 PM
- 3. Mayor and Council Budget Work Session Mar 4, 2024 6:00 PM
- 4. Mayor and Council Regular Meeting Mar 4, 2024 7:00 PM

### **B.** Department Reports

- 1. Town Administration Report
- 2. Town Treasurer Report
- 3. Chief of Police Report
- 4. Town Engineer Report
- 5. Town Attorney Report

### C. Liaison Reports

- 1. Finance Liaison Report
- 2. Business Liaison Report
- 3. Community Relations Liaison Report
- 4. Planning Commission Liaison Report
- 5. Architectural Review Board Liaison Report

### VIII. Agenda Items

- 1. Ordinance # 2024-001: Mobile Food Establishment
- 2. Resolution #2024-002: Budget Amendment

### IX. Closed Session

- 1. Closed Session Motion
- 2. Certification

# X. Councilmember Time

- 1. Councilmember Schneider
- 2. Councilmember Ramirez
- 3. Councilmember Gallagher
- 4. Councilmember Beyene
- 5. Councilmember Pasanello

6. Vice Mayor Pater 7. Mayor Luersen

# XI. Adjournment



### NOTICE OF PUBLIC HEARING TOWN OF HAYMARKET

Notice is hereby given that the Town of Haymarket Town Council will hold a public hearing on Monday, April 1, 2024 at 7 PM or as soon thereafter as may be heard at the Haymarket Town Hall located at 15000 Washington Street, Suite 100, Haymarket VA to receive public comment on proposed Ordinance #2024-001: An ordinance to consider amending the Town Code to add mobile food establishment and associated fees to the Haymarket Town Code Chapter 14, Section 14-1. A full copy of the proposed ordinance is available upon request or is available for review at the Office of the Town Clerk at 15000 Washington Street, Suite 100, Haymarket, VA 20169 between the hours of 9 AM – 4 PM. The public hearing will be held in a public facility accessible to persons with disabilities. Any person with questions on the accessibility of the facility or requesting special accommodations for a disability may contact the Town Clerk at 703-753-2600 x205.

If you wish to comment but cannot attend the public hearing, please send your comments to Deputy Clerk Alexandra Elswick, by April 1, 2024 at 4:00pm, via email <u>aelswick@townofhaymarket.org</u> or via mail, 15000 Washington Street, Ste. 100, Haymarket, VA 20169.



# TOWN OF HAYMARKET TOWN COUNCIL

CLOSED SESSION  $\sim$  MINUTES  $\sim$ 

| Kimberly Henry, Clerk of the Council |         | 15000 Washington St |
|--------------------------------------|---------|---------------------|
| http://www.townofhaymarket.org/      |         | Haymarket, VA 20169 |
| Monday, February 26, 2024            | 6:00 PM | Council Chambers    |

A Closed Session of the Mayor and Council of the Town of Haymarket, VA, was held this evening in the Council Chambers, commencing at 6:00 PM.

Mayor Kenneth Luersen called the meeting to order.

# I. Call To Order

In accordance with Virginia State Code 2.2-3708.3 (B) 1 and the Town of Haymarket's adopted remote participation policy, Councilmember Pasanello attended the meeting remotely from his home through electronic communication means due to my ongoing medical condition preventing him from physically attending the meeting.

Council Member Marchant Schneider: Absent, Council Member Joe Pasanello: Remote, Councilman Matthew Gallagher: Present, Vice Mayor TracyLynn Pater: Present, Council Member Alexander Beyene: Present, Council Member Mary Ramirez: Absent, Mayor Kenneth Luersen: Present.

# **II. Closed Session**

1. Motion

Councilmember Beyene moved that the Town Council go into closed session pursuant to Virginia Code§ 2.2-3711(A)(1) for a personnel matter involving the assignment, appointment, promotion, performance, demotion, salaries, disciplining, or resignation of specific public officers, appointees, or employees of the Town; specifically dealing with the Town Manager and the Police Department. Vice Mayor Pater seconded the motion. The motion carried.

| RESULT:   | ADOPTED [UNANIMOUS]   |
|-----------|---|
| MOVER:    | Alexander Beyene, Council Member                                    |
| SECONDER: | TracyLynn Pater, Vice Mayor   |
| AYES:     | Joe Pasanello, Matthew Gallagher, TracyLynn Pater, Alexander Beyene |
| ABSENT:   | Marchant Schneider, Mary Ramirez                                    |

### 2. Certification

Councilmember Beyene moved that the Council certify that, in the closed session just concluded, nothing was discussed except the matter or matters (1) specifically identified in the motion to convene in closed session and (2) lawfully permitted to be discussed in a closed session under the provisions of the Virginia Freedom of Information Act as cited in that motion. Vice Mayor Pater seconded the motion. The motion carried by a roll call vote.

| RESULT:<br>MOVER:<br>SECONDER:<br>AYES: | ADOPTED [UNANIMOUS]<br>Alexander Beyene, Council Member<br>TracyLynn Pater, Vice Mayor<br>Pasanello, Gallagher, Pater, Beyene, Luersen |
|---|--|
| ABSENT:                                 | Marchant Schneider, Mary Ramirez   |

#### 3. Directive from Closed Session

Councilmember Gallagher moved to implement the merit pay salary adjustments as discussed and agreed upon in the Closed Session. Mr.Gallagher also moved that the Finance Liaisons to direct the Treasurer to implement these changes and for the Mayor and Vice Mayor to discuss these changes with the Town Manager and the Chief of Police

directly. Councilmember Pasanello seconded the motion. The motion carried by a roll call vote.

| RESULT:   | ADOPTED [UNANIMOUS]   |
|-----------|---|
| MOVER:    | Matthew Gallagher, Councilman                                       |
| SECONDER: | Joe Pasanello, Council Member                                       |
| AYES:     | Joe Pasanello, Matthew Gallagher, TracyLynn Pater, Alexander Beyene |
| ABSENT:   | Marchant Schneider, Mary Ramirez                                    |

### III. Adjournment

With no other business discussed during the Closed Session, Vice Mayor Pater moved to adjourn seconded by Councilmember Gallagher. The motion carried.

### 1. Motion to Adjourn

| RESULT:   | ADOPTED [UNANIMOUS]   |
|-----------|---|
| MOVER:    | TracyLynn Pater, Vice Mayor   |
| SECONDER: | Matthew Gallagher, Councilman                                       |
| AYES:     | Joe Pasanello, Matthew Gallagher, TracyLynn Pater, Alexander Beyene |
| ABSENT:   | Marchant Schneider, Mary Ramirez                                    |
|           |   |

Submitted:

Approved:

Kimberly Henry, Clerk of the Council

Kenneth Luersen, Mayor



# TOWN OF HAYMARKET TOWN COUNCIL

Work Session ~ MINUTES ~

| Kimberly Henry, Clerk of the Council<br>http://www.townofhaymarket.org/ |         | 15000 Washington St<br>Haymarket, VA 20169 |
|---|---------|--|
| Monday, February 26, 2024   | 7:00 PM | Council Chambers                           |

A Work Session of the Mayor and Council of the Town of Haymarket, VA, was held this evening in the Council Chambers, commencing at 7:00 PM.

Mayor Kenneth Luersen called the meeting to order.

# I. Call To Order

In accordance with Virginia State Code 2.2-3708.3 (B) 1 and the Town of Haymarket's adopted remote participation policy, Councilmember Pasanello attended the meeting remotely from his home through electronic communication means due to my ongoing medical condition preventing him from physically attending the meeting.

Council Member Marchant Schneider: Absent, Council Member Joe Pasanello: Remote, Councilman Matthew Gallagher: Present, Vice Mayor TracyLynn Pater: Present, Council Member Alexander Beyene: Present, Council Member Mary Ramirez: Absent, Mayor Kenneth Luersen: Present.

# II. Pledge of Allegiance

Mayor Luersen invited everyone to stand for the Pledge of Allegiance.

# III. Agenda Items

### 1. Crossroads Arts Alliance Presentation and Discussion

Town Manager Emily Kyriazi shared that in the Council packet was a brief snapshot of the Crossroad Arts Alliance and what they have done for the community in a short period of time of them being in the Town Museum. She shared that after the presentation from the Arts Alliance, she would like to discuss the cost the Town has incurred over since they have occupied the building and the benefits of them being in the building. Mrs. Kyriazi asked that the Council extend the partnership with the Alliance until the end of the calendar year. Mrs. Kyriazi encouraged the Town Council to have a Q&A with the members. At this time, Mrs. Kyriazi invited Kerri Molina, President of Crossroads Arts Alliance, to the podium for their presentation. Mrs. Molina stated that the Crossroads Arts Alliance is an all volunteer whose mission is to cultivate historic Crossroads community by providing experiences in the arts to inspire, engage, educate and entertain. She stated that thanks to the Town Council, they have been able to use the historic Haymarket Museum since October 1, 2023, their very first gallery show. She shared that they displayed the arts of the seven board members, who were the only ones in the organization at that time. She continued to share that the board could not wait to hold events that would be in tandem with Haymarket Town events. She shared that their first event, Haymarket Day, did not disappoint. Mrs. Molina continued to share other events. She stated that every time the museum is open, they are not only connecting the arts and the community but they are promoting Haymarket. She also shared since their first opening with 7 board members, the board and members has grown and they have over 20 artists showing their crafts at events. She provided information about future gallery shows and classes throughout the spring and summer. She continued to share events for the fall and a special events in conjunction with Haymarket Day and the Christmas and Holiday Event. She shared that the Alliance plans to partner with more local businesses, participate in Arts/Council activities, improve their website, and more marketing in newspapers and magazines. She stated that there are cost sharing opportunities that would benefit the Town and Crossroads Arts Alliance and would like to discuss those options with the Town Manager and Vice Mayor. Mrs. Molina concluded that the Arts Alliance is grateful for the opportunities so far. At this time, she gave others from the Arts Alliance an opportunity to speak to Council thanking them for the use of the museum. There was a question and answer period from the Town Council. Town Manager Emily Kyriazi provided the basic utility costs for the building. She also provided the commissions that the Town earned thus far from the Arts Alliance. She shared that if the

7.A.2

Town wanted to open the museum and staff it, there would be an additional cost of \$640 with staffing on a part time basis. She stated that the Town is gaining in a beneficial manner with having the Arts Alliance in the building because they are helping the Town draw people in that they would possibly spend more time and money in the Town. Mrs. Kyriazi shared that with the Arts Alliance in the building, they alert staff when of things that may need immediate attention that otherwise would go unnoticed. Mrs. Kyriazi stated that the Arts Alliance is a very responsible and good tenant and recommends a continued partnership with them. She opened the floor for additional questions or comments. The Council items such as upgrading the internet service in the building, getting a full one year comparison of costs, and the benefits of having the Arts Alliance in the building during the Farmer's Market season. Mrs. Kyriazi shared ideas of incorporating the Arts Alliance to showcase Haymarket's history even further. She proposed the next steps: 1. better advertising of the space availability to rent on the 2nd and 4th weekends except for Sunday; 2. The Arts Alliance operate the majority of the Farmer's Market Sundays; 3. A community engagement survey from the residents on additional services that they would like to see in the space; 4. work together with the Arts Alliance to set a community calendar so that the Town can better advertise their programs; 5. staff will complete a detailed report of incurred costs; 6. discuss other goals and objectives to bring to the Town Council in November 2024. A discussion followed on renting the museum with the Arts Alliance having their product in the building.

With no objections, the Town Council directed the Town Manager to move forward as discussed.

#### 2. Monthly Financial Report

Town Treasurer Roberto Gonzalez presented the Monthly Financial Report. He reported that staff sent out supplemental real estate tax bills on the town houses being completed and occupied in Crossroads Village, which has increased that revenue line item. He also shared that meals tax revenue is still trending ahead of expected revenue for this budget year. With no questions on the monthly report, Mr. Gonzalez shared that he has reviewed the two RFP's. The first RFP was for auditing services. He shared that staff will be awarding the bid to the existing auditor. The second RFP was for trash service. He shared that he and the Town Manager held a required pre bid zoom meeting. He shared that the Town will be receiving 3 bids and will decide during the budget season as to who they would award the bid to. Lastly, Mr. Gonzalez presented the FY25 budget schedule for Council review.

#### 3. Snow Removal Policy

Town Manager Emily Kyriazi presented a memo on the snow removal. She shared that she would like to bring back numbers so that everyone is aware what staff is proposing to do. She stated that because of the last snow events, there was a determination that the Town of Haymarket should be the responsible party for all streetscape sidewalks, including Washington Street within the Town limits and the shared use path on Jefferson Street. She gave approximate costs for spreading pre-treatment and post treatments options in house by the Town's Maintenance person versus the current rate of a contractor. Mrs. Kyriazi proposed a specified funded amount for snow removal and pre-treatments. She shared that if the Council is agreeable on the amount, she would continue working on the Ordinance which would include the portions that the Town of Haymarket would be responsible for, the triggers that would initiate the call to the contractor, the pre-treatment protocol. A discussion followed on the subject. There was a suggestion to include a map with the Ordinance. Mrs. Kyriazi stated that she would include a detailed map to differentiate the service area that the Town would be responsible for and what company would be responsible for all subdivisions and communities within the Town limits. After the discussion, Mrs. Kyriazi shared that she will put this item on the next work session agenda for further discussion.

#### 4. Mobile Food Establishment Ordinance Discussion

Town Manager Emily Kyriazi distributed the results of the survey to the Town Council. Mrs. Kyriazi stated that the packet contained the red line version and the clean version of the Ordinance since the last meeting. She stated that staff considered the recommended changes from the citizen and Council at their last meeting. Vice Mayor Pater shared that she visited some businesses and dropped off the survey for them to participate. A short discussion ensued on the subject of the Ordinance. Councilmember Beyene apologized for dragging the subject for so long. He stated that he is aware that the rest of Council is ready to act and that he would like to proceed in voting on the Ordinance at the next meeting. There was a question if the Town

Attorney reviewed and provided any suggestive language to the Ordinance. There was a discussion on enforcement and appeal hearing language in the Ordinance, along with a discussion on meals tax enforcement. Town Manager Emily Kyriazi stated that she will follow up with legal counsel on the questions and will have the Ordinance before them at the next meeting.

### IV. Adjournment

With no further business before the Town Council, Vice Mayor Pater moved to adjourn with a second by Councilmember Gallagher. The motion carried.

### 1. Motion to Adjourn

| RESULT:   | ADOPTED [UNANIMOUS]   |   |
|-----------|---|---|
| MOVER:    | TracyLynn Pater, Vice Mayor   | ľ |
| SECONDER: | Matthew Gallagher, Councilman                                       |   |
| AYES:     | Joe Pasanello, Matthew Gallagher, TracyLynn Pater, Alexander Beyene |   |
| ABSENT:   | Marchant Schneider, Mary Ramirez                                    |   |
|           |   |   |

Submitted:

Approved:

Kimberly Henry, Clerk of the Council

Kenneth Luersen, Mayor



# TOWN OF HAYMARKET TOWN COUNCIL

BUDGET WORK SESSION ~ MINUTES ~

| http://www.townofhaymarket.org/ | Haymarket, VA 20169 |
|---------------------------------|---------------------|
| Monday, March 4, 2024 6:00 PM   | Council Chambers    |

A Budget Work Session of the Mayor and Council of the Town of Haymarket, VA, was held this evening in the Council Chambers, commencing at 6:00 PM.

Mayor Kenneth Luersen called the meeting to order.

# I. Call To Order

In accordance with Virginia State Code 2.2-3708.3 (B) 1 and the Town of Haymarket's adopted remote participation policy, Councilmember Pasanello attended the meeting remotely from his home at 6895 Track Court through electronic communication means due to his ongoing medical condition preventing him from physically attending the meeting.

Also, In accordance with Virginia State Code 2.2-3708.3 (B) 1 and the Town of Haymarket's adopted remote participation policy, Councilmember Schneider attended the meeting remotely from his home at 6856 Jockey Club Lane through electronic communication means due to a recent illness preventing him from physically attending the meeting.

Council Member Marchant Schneider: Remote, Council Member Joe Pasanello: Remote, Councilman Matthew Gallagher: Present, Vice Mayor TracyLynn Pater: Absent, Council Member Alexander Beyene: Present, Council Member Mary Ramirez: Present, Mayor Kenneth Luersen: Present.

# II. Agenda Item

#### 1. Budget Work Session

Town Manager Emily Kyriazi began the work session with a presentation of the proposed budget and highlighted a few items. She stated that one of the biggest items for discussion that is affecting the budget is the trash service. She stated that the goal is for Council to review the first draft for any questions or to provided any requested edits to the Town Treasurer. She stated that the staff will then proceed with a line by line explanation at the March 25th Work Session. She shared that the Town had significant growth over the year with an additional 117 town houses, an additional 20 single family homes, and roughly 42,000 square feet of commercial development. With the new growth comes 11 new businesses already open with 7 of them being meals tax paying businesses. She continued to state that with all this growth in mind, the Town Council recently had a strategic planning work session at a meeting establishing the 3 top priorities as the town park, the public parking options and the Town Center. Mrs. Kyriazi shared that other areas of improvement that needs to be worked on and planning for in the CIP is the Washington Street streetscape repairs, the Town Park pavilion construction and the expansion of the Police Department. She stated that employee retention and continued education for staff and Council is also a priority. She shared that the budget is showing a maintained real tax rate at .111 per \$100 of assessed value. She stated that in the proposed budget this will help provide the funding needed for the above listed priorities. After Mrs. Kyriazi highlighted items in the administrative portion of the budget both on the revenue and expenditure side, she handed the floor over to Chief Sibert for the Police Department section of the budget. Chief Sibert stated that he has requested an additional 2 FTE's and the extra expense associated with it has raised the budget overall. To accommodate this he reduced the overtime premium along with part time wages to allocate those resources accordingly. He also stated that the overtime select line was negated since the department has been able to be reestablished with the DMV grant program.

Mrs. Kyriazi continued to go over the rest of the budget line items, particularly the increase in trash services for the Town. She stated that an RFP went out in February because the current trash contract expires in June. She shared with the Town Council that estimated increase could be 79.7% over the current contract for trash services. She stated that she would be discussing with the Finance Liaisons an alternative schedule that could lower that number. A short

7.A.3

discussion followed. She continued with the line items to the Town Council including CIP projects.

The Town Council discussed some of the line items on the budget. The staff was tasked to bring back what an equalized tax rate would look like, the Gateway signs on each end of Town including a wayfinder sign on Interstate 66, a full impact and cost for each position requested in the Police Department portion of the budget and an org chart, the reasons for the increases in trash services, After the discussion, Mrs. Kyriazi invited the Council to speak with either herself, Mr. Gonzalez, or Chief Sibert if they had any questions or suggestions to the draft budget before the next work session at the March Work Session.

### **III. Recess**

At this time, the Town Council took a brief recess to set up to give staff time to set up for the Regular Monthly Meeting.



# TOWN OF HAYMARKET TOWN COUNCIL

REGULAR MEETING ~ MINUTES ~

| Kimberly Henry, Clerk of the Council<br>http://www.townofhaymarket.org/ |         | 15000 Washington St<br>Haymarket, VA 20169 |
|---|---------|--|
| Monday, March 4, 2024   | 7:00 PM | Council Chambers                           |

A Regular Meeting of the Mayor and Council of the Town of Haymarket, VA, was held this evening in the Council Chambers, commencing at 7:00 PM.

Mayor Kenneth Luersen called the meeting to order.

# I. Call To Order

In accordance with Virginia State Code 2.2-3708.3 (B) 1 and the Town of Haymarket's adopted remote participation policy, Councilmember Pasanello attended the meeting remotely from his home at 6895 Track Court through electronic communication means due to his ongoing medical condition preventing him from physically attending the meeting.

Also, In accordance with Virginia State Code 2.2-3708.3 (B) 1 and the Town of Haymarket's adopted remote participation policy, Councilmember Schneider attended the meeting remotely from his home at 6856 Jockey Club Lane through electronic communication means due to a recent illness preventing him from physically attending the meeting.

Council Member Marchant Schneider: Remote, Council Member Joe Pasanello: Remote, Councilman Matthew Gallagher: Present, Vice Mayor TracyLynn Pater: Late, Council Member Alexander Beyene: Present, Council Member Mary Ramirez: Present, Mayor Kenneth Luersen: Present.

# II. Pledge of Allegiance - Girl Scout Troop #90054

Mayor Luersen invited everyone to stand for the Pledge of Allegiance since Girl Scout Troop #90054 was unable to attend the evening's meeting.

# III. Invocation - Bishop Dan Ricks, The Church of Jesus Christ of Latter Day Saints Gainesville Campus

Mayor Luersen invited Bishop Ricks to the podium to give the evening's invocation.

# IV. Community Spotlight- Frances Robin, Virginia Women and Family Support Center (Carried to Full Term)

Mayor Luersen invited Frances Robin to the podium for the Community Spotlight portion of the meeting. Mrs. Robin thanked the Town Council for the relationship that has been built over the past 8 years. She shared that when the organization first started out to create the vision that is now known as the Virgnia Women and Family Support Center began at a Town Council meeting. She shared that she appreciated the trust the Council has placed in the organization since the vision was first discussed and now. She shared that since their opening in 2016, the organization has serviced so many families within the community with not only items but support. She stated that since the opening, there has never been a period that there were not families in the house. She also shared that they started out as Carried To Full Term. But because of the needs now for not only pregnant and homeless women, the need for full family support system has evolved focusing on housing and homelessness, trauma care, education and maternal health. This now focuses on a more robust approach in providing support and resources for women who already have children as well as pregnant at risk women. Mrs. Robin shared information on their recent event on April 20th, the Breaking Cycles Womens Conference, to help women understand and build relationships and get resources.

# V. PWC Board of Supervisor Bob Weir Quarterly Update

Gainesville District Board of Supervisor Bob Weir attended the evening's meeting to give the quarterly update on items affecting the Haymarket area. He shared that the County budget is going up significantly. He shared that the advertised real estate tax rate could increase real estate taxes as much as \$246 but

that the Board is also looking at a equalized rate which is more likely. He shared other budget line items that he will be focusing on. He encouraged anyone that has any questions on the County budget to reach out to his office or him directly. He shared that there is going to be a lot of development in the area. He gave a brief update on the Highpoint project that the Town is also involved in. He shared of the commercial development starting on the other side of the Home Depot on Route 55, mixed use development at Heathcote and Route 15 North, and a high density development off of Catharpin and an additional high density development on the south side of the Town. He stated that with the Town's increase in residential units and those in the surrounding area his concern that there isn't enough school capacity. He gave some transportation updates with the new traffic pattern construction at Catharpin and Route 55. He asked for any questions from the Town Council.

There was a question on school limitations and if the Board is actively addressing. Mr. Weir shared that he has been looking at the numbers from a few schools but will continue to follow up on the study. He shared that the County Board cannot do anything because of the revenue sharing and can't make the School Board do anything in any circumstance. A discussion continued on the subject. There was also a discussion on transportation and the traffic flow into Town with the new construction at Heathcote and Route 15. The question raised was to help relieve some of the bottlenecking in the Town. Mr. Weir stated that if there was plans to widen Old Carolina south of Town, he would seek County support in the traffic flow to alleviate the some of the congestion through the Town. He said that was taken out of the County Comp plan a couple years ago and now only showing half section turn lanes. He stated his concern is not only in Town but the impact that the development will have at Old Carolina and Route 29 outside of Gainesville. There was also a question on the shared use path on the north side of Jefferson Street toward Heathcote. Mr. Weir answered that the path will connect from the bridge to Heathcote on the east side but it could take up to 3 years. There was also question on the south side of Jefferson Street path. Mr. Weir stated that there is a chunk of federal funding available that could address the south side of Jefferson Street. A discussion followed on the subject of the quiet zone.

# VI. Citizens Time

Marie Turner, Fayette Street, addressed the Town Council on two items. She first complimented the Town's Maintenance Supervisor, Matt Burrows, on the amount of work he does for the Town and stated that she hopes he is given the same opportunity for schooling and training as the rest of staff. The other item was on the subject of the website. She stated that she is disappointed in the lack of content on the website. She stated that she would like to see the website current. She gave examples on items the website that doesn't work. She also addressed the recent Youth in Government program and suggested that the focus group should have been on high school students. She suggested that the Town's website.

Town Manager Emily Kyriazi read a thank you letter from Wakefield School into the record. The letter thanked the Town for their contribution to latest fundraiser event and support.

# **VII. Consent Agenda**

Mayor Luersen asked if Council would like to pull any reports or minutes from the Consent Agenda. Councilmember Schneider asked to have the Planning Commission liaison report pulled from the Consent Agenda.

Councilmember Pasanello moved to adopt Consent Agenda Items A:1-3; B:1-5; and C:1-3 and 5. Councilmember Gallagher seconded the motion. The motion carried.

After the discussion on the Planning Commission liaison report, Councilmember Pasanello moved to adopt Consent Agenda Item C:4. Councilmember Ramirez seconded the motion. The motion carried.

### A. Minute Approval

1. Mayor and Council - Work Session - Jan 29, 2024 7:00 PM

| RESULT:<br>MOVER:            | ACCEPTED [UNANIMOUS]<br>Joe Pasanello, Council Member |
|------------------------------|---|
| SECONDER:                    | Matthew Gallagher, Councilman                         |
| AYES:                        | Schneider, Pasanello, Gallagher, Beyene, Ramirez      |
| ABSENT:                      | TracyLynn Pater                                       |
| 2. Mayor and Council - Close | ed Session - Feb 5, 2024 6:00 PM                      |

| RESULT:<br>MOVER:<br>SECONDER: | ACCEPTED [UNANIMOUS]<br>Joe Pasanello, Council Member  |
|--------------------------------|--|
| AYES:<br>ABSENT:               | Matthew Gallagher, Councilman<br>Schneider, Pasanello, Gallagher, Beyene, Ramirez<br>TracyLynn Pater |

3. Mayor and Council - Public Hearing/Regular Meeting - Feb 5, 2024 7:00 PM

| RESULT:<br>MOVER: | ACCEPTED [UNANIMOUS]<br>Joe Pasanello, Council Member |
|-------------------|---|
| SECONDER:         | Matthew Gallagher, Councilman                         |
| AYES:             | Schneider, Pasanello, Gallagher, Beyene, Ramirez      |
| ABSENT:           | TracyLynn Pater                                       |

### **B. Department Reports**

- 1. Town Administration Report
- 2. Town Treasurer Report
- 3. Chief of Police Report
- 4. Town Engineer Report
- 5. Town Attorney Report

### **C. Liaison Reports**

- 1. Finance Liaison Report
- 2. Business Liaison Report
- 3. Community Relations Liaison Report

### 4. Planning Commission Updates

Councilmember Schneider shared that there was mention of the Grayson Overlook project and the one mile review at the last ARB meeting. He asked Councilmember Beyene if there was an ability to look at the traffic impact study from that project. He asked for Mr. Beyene or staff to follow up on the subject. Mr. Beyene shared that he will take a look but didn't not think that they provided a study. A short discussion followed on the subject.

### 5. Architectural Review Board Updates

# VIII. Agenda Items

### 1. Ordinance 2024-001: Mobile Food Establishment

Town Manager Emily Kyriazi shared that the survey for mobile food establishment ordinance had closed and provided the most recent results to the Town Council. She said that since the last meeting, staff made substantial modifications to the ordinance and would like to hold another public hearing for transparency. She asked for a directive to proceed with a public notice to hold a public hearing at the April regular monthly meeting. A short discussion followed on the subject of a hearing within the ordinance.

With no objections, the Town Council directed to proceed with a public notice. No other action was taken at this time.

# IX. Councilmember Time

### 1. Councilmember Gallagher

Councilmember Gallagher reminded everyone of the primary elections being held the next day. He also shared that with Spring around the corner, he is looking forward in getting out to visit the community and listening to what's important to the constituents.

2. Councilmember Ramirez

Councilmember Ramirez thanked Frances Robin for attending the evening's meeting and sharing the new concept of her organization to the Town Council. She also shared an event that Bruster's ice cream was doing that weekend. She addressed some of comments regarding the Youth in Government program. She stated that she was impressed with age group that she worked with. She stated that they were focused, mature and showed exemplary work. She also stated that she has been looking at engaging with an older group in the near future.

### 3. Councilmember Schneider

Councilmember Schneider stated that he noticed the new pedestrian crosswalk sign and wanted to thank whomever got it installed. He also shared that there is a Town Council election in the fall and encouraged those interested in serving to fill out the appropriate forms. He stated that the deadline to file is June.

### 4. Councilmember Beyene

Councilmember Beyene did not have anything to report.

### 5. Councilmember Pasanello

Councilmember Pasanello also shared that the filing season to run for Council is now open and that the deadline is June 18th. He also shared a concern about the intersection of Washington Street and the side street near Parrando's. He asked if a stop sign could be installed at the side street. He asked staff to follow up with VDOT. Town Manager Kyriazi shared that she would look back at her notes from a meeting she recently had with VDOT on that subject.

### 6. Vice Mayor Pater

Vice Mayor Pater did not provide a written report since she was absent.

### 7. Mayor Luersen

Mayor Luersen shared that he would be holding his monthly Walk with the Mayor on Saturday at 9 am.

# X. Adjournment

With no further business before the Town Council, Councilmember Beyene moved to adjourn with a second by Councilmember Ramirez. The motion carried.

### 1. Motion to Adjourn

| RESULT:   | ADOPTED [UNANIMOUS]                                     |
|-----------|---|
| MOVER:    | Alexander Beyene, Council Member                        |
| SECONDER: | Mary Ramirez, Council Member                            |
| AYES:     | Schneider, Pasanello, Gallagher, Pater, Beyene, Ramirez |

Submitted:

Approved:

Kimberly Henry, Clerk of the Council

Kenneth Luersen, Mayor

| Town of Haymarket Town Manager Report and Tracking Log |                                  |                      |                           |                          |                     |   |
|--|----------------------------------|----------------------|---------------------------|--------------------------|---------------------|---|
| Task   | Assigned to                      | Date Task<br>Started | Work Items<br>Required    | Anticipated<br>End Date: | Actual End<br>Date: | Comments:   |
|  |                                  |                      | Office o                  | f the Town I             | Manager an          | d Zoning Administrator  |
| Civic Plus: Meetings and Agendas                       | Emily K                          |                      | Shipment of all equipment |                          |                     | Kim and Alexandra have completed training for the new CivicPlus Agendas and Minutes software<br>We are finalizing the transfer of files from the old system to the new system, as well as connecting<br>the encoder to the new system. We should be able to go live in April with the CivicPlus software.   |
| RFP for Sidewalk                                       | Emily<br>K/Thomas B              |                      |                           |                          |                     | RFP to be posted week of October 2nd for Bids to be submitted. RFP will remain open for 30 days<br>Site plan for sidewalk is under planning review 11-3-2023. The Town Engineer and Town Manage<br>are in the review process and provide a recommendation to the Town Council. Working with the<br>Engineering Groupe on a change order discussion/request regarding the Crosswalk Study,<br>Landscape Plan and Lighting Plan. UPDATE: Crosswalk Study submitted to VDOT awaiting approv  |
| Communications Plan                                    | EK, Tracylynn,<br>Matt Gallagher |                      |                           |                          |                     | Will set meeting date with Vice Mayor and Councilmember Gallagher to discuss the<br>Communications Plan and determine next steps  |
| GOGov App  | Emily and<br>Tracylynn           |                      |                           |                          |                     | Worked with GOGov App to complete a Demo and learn more about GOGov App products.<br>Received pricing for the GOGov App, \$3,600/yr. Checked references with the Town of Dumfries of<br>their service and enjoyment of the app. Will proceed with signing a contract with GOGov to launch<br>Town of Haymarket App to better connect with residents and community   |
| County Contact RE: Stormwater<br>Assessment Program    |                                  |                      |                           |                          |                     | Town submitted a letter of support for the Stormwater Assessment application, the County has<br>reached out to determine if the Town is still able to meet the 20% match, TM is coordinating with<br>the County UPDATE: Received email from County stating that the Grant Application has officially<br>been submitted to the EPA. They had a delay on their end due to a form issue and County Attorne<br>delay. They will reach out when the official approval has been given from the EPA. At that time we<br>will hold a meeting to discuss next steps and timelines. |

| DEQ: CBPA Audit and Follow-Up<br>Requirements | Emily<br>K/Thomas B    |  | <ul> <li>Held meeting with DEQ Rep Daniel Moore to follow up on the CBPA Audit the Town had in 2020 ar the action items that resulted from the audit. Working with Mr. Moore to address the issues and complete all action items in coordination with the County UPDATE: 8/30/2022 Continue to work with the County on assistance with the outstanding CBPA issues, updating Mr. Moore on action taken, 9/29/2022 Public Hearing for ZTA scheduled 10/17 for Planning Commission 11/1/2022</li> <li>Working with Thomas Britt, Town Planner to do a hand over of the CBPA Action Items, requesting meeting with Daniel Moore to discuss the remaining items and introduce Thomas to Daniel. Updates will be given as we continue to work through the remaining items 11/30/2022 Town</li> <li>Planner has coordinated with Daniel Moore on action items, ZTA amendment to have public hearin Monday 5th of December. Process for completing the septic system item on hold, all other items proceeding smoothly. 4/5/2023: The Town Planner will submit two maps and a comprehensive planarative to the Planning Commission in the April PC meeting to fulfill two CBPA requirements. 6/1/2023: The Town Planner continues to work with Daniel Moore on fulfilling CBPA Items 7/27/2023: All outstanding items to be resolved by August 21, 2023. 9/26/2023: Town Staff finalizing ZTA resolution with DEQ, then all items fulfilled. 10/30/2023: Town Planner to present</li> <li>CBPA items in the December 4th TC meeting 12/22/2023 Resolutions presented to TC passed unanimously. UPDATE 2/1/20242/28/2024 Town Planner will present all resolution and council minutes to DEQ Coordinator to confirm all outstanding items are resolved. 3/26/2024 Final ZTA fc CBPA presented to Planning Commission, public hearing for ZTA in the April 15 PC meeting</li> </ul> |
|---|------------------------|--|--|
| Comprehensive Zoning Inspection               | Emily<br>K/Thomas B    |  | Currently working with the Town Planner on the use of temporary banner signs. Friendly letters have been sent to the offending businesses. Awaiting the 15 day window to act on the next steps the zoning violation process  |
| Town Business Visits and Check-Ins            | Emily K and<br>Roberto |  | Visited or met with the following businesses: Battlefield Jujitsu, A Pup's Valley, Hidden Julles,<br>Details, Cupcake Heaven, 1971 Coffee, Parrando's, Chickfila   |

| Park Building                    | Emily               | Town Manager and Town Planner preparing Certificate of Appropriateness requesting demolition for the structure. Application to be submitted to the ARB for the October meeting 10/30/2023:         Town Staff have presented application to the ARB in the October 18th meeting. 11/27/2023: Tow Staff will present follow up on previous application in the December 6th ARB meeting UPDATE 12/22/2023 ARB denied application for COA for demolition of the building, TC has authorized for Town Staff to appeal the decision to Council 2/1/2024 Town Planner to report back to ARB on the Town Council approving the appeal of the denied COA for demolition of the park building.         2/28/2024 ARB to meet onsite for a March 6th work session to discuss salvageable materials and future pavilion design to present to Town Council for consideration of the pavilion design. UPDATI 3/26/2024 TC Liaison to ARB presented design ideas for pavilion in March 25th TC work session, demolition RFP to continue forward, TC directive given that Architectural design RFP for pavilion to be drafted by Town Staff         Held weekly Staff Meetings on Tuesdays         Discussed Strategic Planning with the Town Council at the January 29th Work Session. Outlined th |
|----------------------------------|---------------------|--|
| Staff Meetings                   | Staff               | Held weekly Staff Meetings on Tuesdays   |
| Strategic Planning Discussion    | Emily               | top priorities that each Council had at this time, identified patterns in the priorities and selected the top three. The priorities identified are Town Park, Public Parking and Town Center Exterior.<br>Expanding notes and timeline objectives for the top three identified priorities as well as other   |
| Museum: Crossroads Arts Alliance | Emily/Tracylyn<br>n | Met with Kerry Molina and Nancy Clark, discussed scheduling and upcoming events  |
| Town Hall Flooring Renovations   | Emily               | Developed a scope of work to renovate the flooring in the Town Hall, Common Public Space/Back<br>Hall, and the Police Department Currently accepting bids and reviewing them. Will present bids the Finance Liaisons with a recommendation to bring to the Town Council April WS.  |
| Town Hall Property Cleanup       | Emily/Matt          | priorities, will bring back for April WS         Met with Kerry Molina and Nancy Clark, discussed scheduling and upcoming events         Developed a scope of work to renovate the flooring in the Town Hall, Common Public Space/Back Hall, and the Police Department Currently accepting bids and reviewing them. Will present bids the Finance Liaisons with a recommendation to bring to the Town Council April WS.         Working with contractors on the cleanup up the gravel lot behind Town Hall and the Town Park. Additionally, working with painter to paint Cupcake Heaven and the Washington Street Realty buildings. All improvements are being tracked in logs and documented for maintenance budgeting the entry way to Town Hall for the safety of the Town Hall Staff and public.  |
| Security Door at Town Hall       | Emily               | Hired contractor to install a security door at Town Hall within the main vestibule area. Improving the entry way to Town Hall for the safety of the Town Hall Staff and public.  |
| Event Coordinator (FTE) Position | Emily               | Posted the Event Coordinator position for 2.5 weeks on Indeed, Website and advertised via our standard channels of communication. Received 37 applications, reviewed and narrowed down the applicant pool. Conducted interviews with the Vice Mayor, Treasurer and current Event Coordinator. A candidate was selected and offered the position, candidate has accepted the offered will work with TM on schedules and start dates.  |

|                                  |                                 | <br>     |   |
|----------------------------------|---------------------------------|----------|---|
| Historic Walking Brochure        | Emily/Morgan                    |          | Working with an unpaid intern to research the Town's historic buildings and local history to revam<br>our Town's Walking Tour Brochure. Planning to complete the project early summer and have<br>brochure distributed to businesses, hotel and Museum  |
| Youth In Government Preparations | Emily/Mary                      |          | Met with Councilmember Mary Ramirez to discuss the upcoming Youth In Government<br>programming. Planning the Open House Day for June 14th for our K-5 Youth (Will assign the even<br>to our new Event Coordinator) 3/5 and 3/26   |
| Town Park/Playground             | Emily K.                        |          | Shade reinstalled at the Town Park, mulch/woodcarpeting refreshed and additional material adder<br>swing mats added to the playground 3/15  |
| Personnel Manual Meeting         | Emily/Roberto/<br>Chief/Chris M |          | Town Attorney reviewing the Personnel Manual and will provide suggestions. Finalized review of Personnel Manual with the Town Attorneys need to develop plan and next steps for editing   |
|                                  |                                 | Land Use | Planning Department   |
| Town Center Site Plan            | Emily K and<br>Katie            |          | Rinker Design Associates has resubmitted a second submission of the Town Center Site Plan<br>following the change order for the test holes. The second submission is currently in review by the<br>Town Staff and agencies. 2/2/2023 A second submission for the Town Centre plan has been<br>submitted. The Town Planner and Engineer will review the plan and take comments from the<br>Planning Commission at their February meeting. 8/2 Town Manager will bring Town Center Site Pla<br>to August Work session to discuss the cost estimates. The SWPPP has been completed. 11/27 The<br>SWPPP has been submitted to the Town. UPDATE 2/1/20243/26/2024 Town Staff and Town<br>Council discussing prioritization of and financing of project.  |
| Highpointe at Haymarket          | Emily K, Katie,<br>Thomas       |          | <ul> <li>7/10/2023: Compton and Duling submitted a multijurisdictional workforce housing project, 4 acre of which fall within the Town of Haymarket. The project consists of 240 multifamily housing units (96 in Town boundaries) with park space and access to Hwy 15. Town Staff received a first submission as of May 29th and are preparing comment response for the first preliminary submission. UPDATE 8/15/2023 Town Staff have prepared comment response for preliminary submission of Highpointe Rezoning Application to send. Meeting with Highpointe developers and PWC Monday August 28th 9/28, no update from the applicant. 11/27 Town Planner has submitter comments to Compton and Duling, will coordinate follow up meeting with the applicant 12/22/2023 Town Staff waiting on follow up from applicant. UPDATE 2/1/20243/26/2024 Town Staff continue to wait on response from applicant. Prince William County had issued the second round of comments for their section of the project for the applicant's response. Town Staff have reached out to the developer to check the status of the Haymarket section of the project.</li> </ul> |

| Robinson's Paradise        | Thomas             | 11/3/2023: Construction of the site continues. Lot 1, the model home, has been given zoning<br>release for occupancy. Lots 2-5 to be inspected in November for zoning release for occupancy.<br>11/27: Lots 2, 3, and 5 have been given zoning release for occupancy, lot 20 to be given zoning<br>release for occupancy soon. 12/22/20232/1/2024 Lots 4 and 20 given zoning release for<br>occupancy. 2/28/2024 Lots 7, 13, and 19 given zoning release for occupancy<br>Lots 10 and 14 given zoning release for occupancy   |
|----------------------------|--------------------|---|
| Van Metre Robinson Village | Emily K,<br>Thomas | 7/6/23 All home are granted occupancy and all proffers are collected. Awaiting the submission o<br>the as builts for the development 9/26 Town Planner and Town Engineer are in talks with The<br>Engineering Groupe on as built submission. 10/16 as built submission received and under review b<br>Town Staff 11/27 Town Staff preparing first round of comments on As-Builts 12/22/2023 Town<br>Comments submitted to Van Metre, Van Metre to resubmit as built design soon. 2/1/2024<br>2/28/2024 Van Metre has submitted the second round of as-built submissions, currently under<br>review by Town Staff. UPDATE 3/26/2024 Town Staff finalizing approval of the As Built submissior<br>for Robinson Village.   |
| Crossroads Village Center  | Emily K            | Zoning Approval Released for the Crossroads Village Center. The building department has issued the general building permit for the site. Working with the applicant on dirt complaints on Washington Street as well as dust complaints from neighboring residents. Will be monitoring the site closely for compliance. Requested updates on the schedule, timeline and update on tenants for the site, will keep Council posted on updates. UPDATE 4/24/2023: VDOT and Town Staff completed inspection of Washington Street Paving. The Town Planner will perform final site inspection in the next week. UPDATE 6/1/2023: Town Planner has finished landscaping inspection for CVC. UPDATE 7/27/2023 Landscaping inspection and other outstanding items for CVC are almost complete, Town Planner to perform final inspection in the next two weeks. Additionally, Town Planner and Engineer are reviewing As Builts for property. 9/26 As built and landscaping bond review continue. 10/30/2023 The landscaping bond will be given 30% release. 11/27 30% release given for the landscaping bond UPDATE 12/22/20233/26/2024 none |
| Taco Bell                  | Thomas             | 7/27/2023: All bonds collected, grading permit issued by Town Planner. Construction has 5-6mo<br>timeline for completion. 8/15/2023 Grading process has started 9/26 Taco Bell has received all<br>architectural and site plan permits, construction continues. UPDATE 10/30/2023-3/26/2024<br>construction continues   |

| Crossroads Village, Kiddie Academy | Thomas |  | 4/3/2023: 2nd submission of the final site plan currently under review by the Town Planner and<br>Town Engineer. 6/1/2023: Kiddie Academy site plan to be brought before PC in June 20th meeting<br>7/27/2023: Planning Commission wishes for applicant to consider reduction of parking spaces on<br>site, and additional drop off point. Requests will be addressed at August 14th PC meeting. 9/26<br>Planning Commission approved the Kiddie Academy Site Plan in the August 14 PC meeting. Town<br>Staff are holding final discussions about landscaping responsibility with the engineers of the site<br>plan before signing 10/30 Site Plan for Kiddie Academy signed, awaiting bond submission and pre<br>con meeting with site superintendent. UPDATE 11/27/20233/26/2024 all bond documents<br>collected and signed, pre-construction meeting has been held, Construction to commence in late<br>winter/early spring. Applicant discussed submitting application for signage in the near future<br>6/1/2023: Preliminary Site Plan for dentist office submitted to Town. Second preliminary<br>submission currently under review by Town Planner and Town Engineer. Location of the Lifetime   |
|------------------------------------|--------|--|--|
| Haymarket Lifetime Smiles          | Thomas |  | 6/1/2023: Preliminary Site Plan for dentist office submitted to Town. Second preliminary<br>submission currently under review by Town Planner and Town Engineer. Location of the Lifetime<br>Smiles dentist office is behind Chick Fil A and The Fauquier Bank by the Quarles Property. 9/26<br>Preliminary Plan to be signed soon once the conditions in the Town Engineer's approval letter are<br>met. 10/16 Preliminary Site Plan approved, Final Site Plan received first submission comments froi<br>Town Staff. 10/30: The Town Planner and Engineer have met with J2 Engineers to review the secon<br>submission of the final site plan. Town Staff to place the final site plan on the November PC Agend<br>11/27 Final Site Plan Conditionally Approved by the PC, Town Engineer, conditions were met, the<br>site plan has been Signed, Town Staff waiting for bond submission. 12/22/20232/28/2024<br>Construction Release given, all bonds collected by the Town, Construction team to start work in<br>early March UPDATE 3/26/2024 Grading on site has begun. Routine E/S inspections are performed<br>by our third party inspector   |
| Pulte Townhomes at CVC             | Thomas |  | <ul> <li>4/3/2023: Townhomes will be given construction release 5 homes at a time. Model homes are the only current structures built out. The Town Planner will give construction release and perform zoning inspections as needed. Proffers have not been submitted yet for any of the Townhouses, submission will occur when each unit receives occupancy from the County. 4/24/2023: Zoning release given to the 7 model homes, Pulte will obtain occupancy from PWC. The Town Planner will follow up on the proffers for these lots. Construction permits are given as requested. 8/5/2023 The Town Planner has given zoning release for 10 lots to receive occupancy from PWC 9/26 The Town Planner has given construction release for 9 more lots. 11/27, Town Planner has give construction release for 9 more lots. 11/27, Town Planner has give construction release for 9 more lots. 11/27, Town Planner has give zoning release for 10 more lots, and construction release for another 10 lots. 12/22/2023 Town Received the proffer checks for the latest 10 lots. UPDATE 2/1/2024 Town Staff expecting Pulte to request zoning inspection of next set of lots within the next six weeks. UPDATE 2/28/20243/26/2024 Town Planner has given zoning release for occupancy for 8 more lots, and proffers have been collected for those 8 lots.</li> </ul> |

| 7.B.1.a  |
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| 4/3/2023: 1st submission of final site plan under review by the Town Planner and Town Engineer<br>7/6/2023 Second Submission has been submitted by the applicant's engineer. 7/27/2023: Town<br>Staff are discussing expansion of sidewalk along the entirety of Bleight Drive. 9/26-11/3 Applicant i<br>submit site plan with updated sidewalk and other improvements to Town Staff before bringing pla<br>to PC 11/27 Applicant has requested a waiver for the sidewalk installation, Town Staff will response<br>soon. 12/22/2023 Town Staff have denied waiver for excluding sidewalk from site plan 2/1/2024<br>Town Staff waiting on follow up from developer UPDATE 3/26/2024 Town Staff discussed next step<br>with developer to ensure the sidewalk is included in the plan and the proper easement agreement<br>are established to facilitate installation.  |
| 4/3/2023: Site Plan has been approved by the planning commission in February. All exterior<br>applications approved by the ARB in March. The applicant will bring hard copies of the site plan to<br>sign in the next week. 6/1/2023: Town Planner is reviewing past records prior to the signing of the<br>site plan. 7/27/2023: Town Staff are waiting for bond submission by applicant. UPDATE 9/26/2023<br>3/26/2024 Town Staff are still waiting on applicant to submit bond agreement.   |
| <ul> <li>submit site plan with updated sidewalk and other improvements to Town Staff before bringing pla to PC 11/27 Applicant has requested a waiver for the sidewalk installation, Town Staff will responsoon. 12/22/2023 Town Staff have denied waiver for excluding sidewalk from site plan 2/1/2024 Town Staff waiting on follow up from developer UPDATE 3/26/2024 Town Staff discussed next stee with developer to ensure the sidewalk is included in the plan and the proper easement agreement are established to facilitate installation.</li> <li>4/3/2023: Site Plan has been approved by the planning commission in February. All exterior applications approved by the ARB in March. The applicant will bring hard copies of the site plan to sign in the next week. 6/1/2023: Town Planner is reviewing past records prior to the signing of the site plan. 7/27/2023: Town Staff are waiting for bond submission by applicant. UPDATE 9/26/2023 3/26/2024 Town Staff are still waiting on applicant to submit bond agreement.</li> <li>4/3/2023: The applicant has provided all necessary edits to the site plan. The Town Manager signe the site plan Friday March 17, 2023. 9/26/2023 The applicant has demolished the old structure of the site plan Friday March 17, 2023. 9/26/2023 The applicant on a potential footprint revision. Grass planted on dirt field and silt fences installed to prevent E/S issues in the interim. 11/27-12/22 Tow Staff still waiting for decision by applicant on potential revision. 2/1/2024 Enginee Approval has been given for minor footprint revision. Jown Staff. 2/28/2024 Enginee Approval has been given for minor footprint revision to be signed in the next week</li> <li>4/3/2023: The Town Engineer has sent comments on the 1st submission for the site plan. The Town Planner and Town Engineer are currently waiting for the 2nd submission to review. 6/1/2023:</li> </ul> |
| 4/3/2023: The Town Engineer has sent comments on the 1st submission for the site plan. The Tow<br>Planner and Town Engineer are currently waiting for the 2nd submission to review. 6/1/2023:  |

4/3/2023: The Town Engineer ha Planner and Town Engineer are currently waiting for the 2nd submission to review. 6/1/2023: อื Applicant and Town will sign a stormwater management agreement, then sign off on the plan. Attachment: 7/27/2023: SWM agreement included in final submission, Town Manager has signed the approver grading plan. 9/26 Grading to begin soon and E/S inspections will be performed. 10/16 Permitting still pending at County Level UPDATE 11/27/2023--2/1/2024 Applicant has begun grading, E/S inspections are being performed on lot. UPDATE 2/28/2024--3/26/2024 Applicant is considering a addition to the existing structure, is coordinating with Town Planner

**Town Clerk** 

**Bleight Drive Townhomes** 

Masonic Charitable

Foundation/Tobaccology Parking

Lot Paving Plan

Jefferson/Fayette St Site Plan (6804

Fayette St)

14750 Jordan Lane

Thomas

Thomas

Thomas

Thomas

Packet Pg. 21

| Board/Committee Updates                        | Kim  |                                |                                       |                                    |                                    | The BZA training is scheduled for Wednesday, March 27th at 6 pm. Three of five members confirmed attendance. ARB meeting for April was rescheduled to Wednesday, April 10 so that Alexandra and I can attend the VMCA Annual Conference in Charlottesville on April 17.   |
|--|--|--------------------------------|---------------------------------------|------------------------------------|------------------------------------|---|
| Agendas/Minutes                                | Kim  |                                |                                       |                                    |                                    | All minutes are currently uploaded on the website   |
| Directives                                     | Kim  |                                |                                       |                                    |                                    | All previous Town Council and Planning Commission agendas have been downloaded and ready to<br>send to CivicPlus for migration. Still working with them on linking the live stream. Once we get tha<br>resolved, we will be ready to do the migration.  |
|  |  |                                |                                       |                                    | Maintena                           | nce   |
| Tenant Buildings                               | Removed ro   | tted insulation (corrected) ar | on that fell. Repland foam filled all | aced and disin<br>holes in wall le | fected air filte<br>eftover from o | Pumped out almost three feet of water, power washed, and treated with mold killer and disinfectan<br>er and assembly. Found utility light fixture broken and junction box for utility light not secured and<br>old plumbing/electrical lines. Replaced old 1/3 horsepower pump with new 1/2 horsepower pump to<br>e drip edge on siding above cellar door to stop rain water entering stair well.                           |
| Museum   | keep up with heavy rainfall. Installed 6" white drip edge on siding above cellar door to stop rain water entering stair well. No issues/changes at this time.  |                                |                                       |                                    |                                    |   |
| Light Poles                                    | Bleight Drive lights are back on. Working with Sublett Services we found that Verizon subcontractor (Lambert Line Splicing) had cut our power lines to the light poles and als removed all the power lines to the light pole across the street while installing fiber cable to house located at 6720 Bleight Drive( This issue is still in progress). Noticed that light poles located in Alexandra's Keep are in disrepair (missing light fixture and loose globes), Town Manager has been advised. Light pole numbering system is done, labe type is still in progress. Only a few remaining holiday items need to be stored. All signage form Farmers Market is ready. <u>Contractor/Utility Cleanup</u> : Contacting and opening multiple work orders for all utility companies to come out and fix all loose cables, drooping overhead lines, holes, broke  |                                |                                       |                                    |                                    |   |
| Events: Holiday Cleanup/Farmers<br>Market Prep | Only a few remaining holiday items need to be stored. All signage form Farmers Market is ready.  |                                |                                       |                                    |                                    |   |
| Other  | Contractor/Utility Cleanup: Contacting and opening multiple work orders for all utility companies to come out and fix all loose cables, drooping overhead lines, holes, broke utility boxes, sink holes in sidewalks, and any type of exposed equipment that poses a safety issue (trip hazards). Found almost all utility poles throughout town have eithe extra cable spools or lines that are not properly secured to utility poles. Overhead cable lines on Madison street, Bleight drive, Washington St at Fayette, and one line touching the top of Washington Street Realty are hanging down too low to safely perform maintenance on street light poles or building. Officer Galbreath obtained a direc contact for Dominion Power to replace all utility pole light bulbs that are out, almost all of which have been replaced. This will be an ongoing operation to fix the majority c issues. |                                |                                       |                                    |                                    |   |
|  |  |                                |                                       |                                    | Staff                              |   |
| Farmers Market                                 | Rachel   |                                |                                       |                                    |                                    | Market applications have been closed and vendors sent payment. So far, there are 45 vendors who have paid and we are waiting on 8 more to confirm. Once all applicants have paid, we will release a list to the public and begin advertising. Scheduling for Live music for every Sunday is almost complete. Vendor orientation meeting is scheduled for April 11th at 6pm at Town Hall and a Zoom meeting has been created |
| Summer Concert 8/17                            | Rachel   |                                |                                       |                                    |                                    | Theme will be Boots, Brews, & BBQs. All bands/musical acts have been booked except for 1, we are waitin<br>on confirmation currently. List of preferred food and drink vendors has been compiled and vendors will be<br>emailed by April 12th   |

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| Rachel                     |   | Rentals such as showmobile & picnic tables will be ordered by April 19th   |
| Rachel/Alex                |   | Haymarket Day application has been adjusted for 2024 and the parade theme is under consideration. All bands have been booked except for 1, we are waiting for confirmation currently.  |
| Emily/Rachel/Ale<br>xandra |   | Respond to messages and comments on Facebook. Post/Re-share business end events posts on social.<br>Create "events" on Facebook for upcoming events in town. Share local town business highlights  |
| Emily/Alex                 |   | Working on 2nd Quarter Newsletter. Will go out first week of April.  |
| Roberto/Alexand<br>ra      |   | Review delinquent accounts; print/mail supplemental invoices; Respond to RE delinquency requests from financial institutions and land owners.  |
| Alexandra                  |   | Daily Mail Check; Enter all invoices into QB; Process all payments; Keep track of late invoices/fees, and<br>payment processing for events & zoning applications. Maintain spreadsheets; File all Feb. invoices;   |
| Alexandra                  |   | Process incoming Business License Applications; Attend Youth in Gov Mtng & begin timeline; Prepare & attend Business Roundtable meeting;   |
|                            | New/Old Busines   | s Updates  |
|                            |   |  |
|                            | Kai Salon Ribbon cutting will be o  | on April 20th at 1pm and Planet Fitness hoping to open 4/16  |
|                            | Rachel/Alex       Emily/Rachel/Ale xandra       Emily/Alex       Roberto/Alexand ra       Alexandra | Rachel/Alex       Image: Constraint of the second sec |

# **Treasurer's Report**

To: Honorable Mayor and Town Council

From: Roberto Gonzalez, Town Treasurer

Date: April 01, 2024

Re: Treasurer's Report

### Highlights:

- Actuals as of 03.26.2024 are included in this agenda.
- The comparison report to where the Town was financially last year as of 03.26.2024.
- Proffer report update
- Continue to work with accountant and auditor on FY2023 audit
- Worked on Mobile Food Establishment ordinance updates for the Public Hearing with Town Manager and Town Attorney
- Presented the proposed FY2025 budget to Town Council and worked on updates Council requested from the meeting on March 25, 2024.
- Assist Town Manager with reviews of Trash proposals
- Assist Town Businesses with License renewal questions
- Reviewed Administrators A/P entries and A/R entries.

### Town of Haymarket Statement of Net Position As of March 26, 2024

|  | Mar 26, 24   |
|--|--|
| ASSETS   |  |
| Current Assets   |  |
| Checking/Savings<br>10000 · Cash & Cash Equivalents  | 7,625,900.09                                       |
| 11010 · Virginia Investment Pool   | 344,598.24   |
| Total Checking/Savings   | 7,970,498.33                                       |
| Accounts Receivable<br>12000 · Accounts Receivable<br>12010 · A/R Permits<br>12020 · Delinquent Real Estate<br>12021 · Taxes Receivable - RE 2016                  | 110,027.92<br>-2,122.17<br>2,761.44<br>1,244.45    |
| Total Accounts Receivable  | 111,911.64   |
| Other Current Assets<br>11499 · Undeposited Funds  | 50,827.74  |
| Total Other Current Assets   | 50,827.74  |
| Total Current Assets   | 8,133,237.71                                       |
| Fixed Assets<br>12500 · General Property   | 4,520,283.10                                       |
| 12600 · Rental Property  | 1,424,914.03                                       |
| Total Fixed Assets   | 5,945,197.13                                       |
| Other Assets<br>19110 · Deferred Outflows - OPI<br>19000 · Net Pension Asset<br>19100 · Deferred Outflow - Pension Cont<br>19200 · Deferred Outflow - GLI OPEB     | 161,261.00<br>20,995.00<br>61,608.00<br>13,317.00  |
| Total Other Assets   | 257,181.00   |
| TOTAL ASSETS   | 14,335,615.84                                      |
| LIABILITIES & EQUITY<br>Liabilities<br>Current Liabilities<br>Accounts Payable   |  |
| 20000 · Accounts Payable   | 11,036.88  |
| Total Accounts Payable   | 11,036.88  |
| Credit Cards<br>20041 · ToH Credit Card - SONA 1424/269<br>20042 · PD Credit Card - SONA 0277  | 224.95<br>113.90                                   |
| Total Credit Cards   | 338.85   |
| Other Current Liabilities<br>20096 · Deferred Revenue - Other<br>20098 · Deferred Revenue - ARPA Funds<br>20500 · Sales Tax Payable<br>21000 · Payroll Liabilities | 1,870,461.00<br>1,738,878.00<br>91.10<br>17,723.53 |
| 22000 · Security Deposits<br>22010 · Escrow Deposits   | 14,067.98<br>381,471.20                            |
| Total Other Current Liabilities  | 4,022,692.81                                       |
| Total Current Liabilities  | 4,034,068.54                                       |

### Town of Haymarket Statement of Net Position As of March 26, 2024

|   | Mar 26, 24    |
|---|---------------|
| Long Term Liabilities                   |               |
| 20080 · Accrued Interest Payable        | 4,381.80      |
| 23000 · Accrued Leave                   | 35,682.67     |
| 25000 · General Obligation Bonds        | 438,000.00    |
| 29100 · Deferred Inflow - Pension Msmnt | 146,603.00    |
| 29500 · Net OPEB Liability              | 52,568.00     |
| 29600 · Deferred Inflow - OPEB          | 3,772.00      |
| Total Long Term Liabilities             | 681,007.47    |
| Total Liabilities                       | 4,715,076.01  |
| Equity                                  |               |
| 34110 · Net OPEB Activity Offset        | -43,023.00    |
| 34000 · Net Pension Activity Offset     | 97,261.00     |
| 30000 · Unrestricted Net Assets         | 3,474,564.36  |
| 31000 · Restricted Net Assets           | 80,200.00     |
| 32000 · Investment in Capital Assets    | 5,946,464.33  |
| 33000 · Amt Long Term Obligations       | -479,331.67   |
| Net Income                              | 544,404.81    |
| Total Equity                            | 9,620,539.83  |
| TOTAL LIABILITIES & EQUITY              | 14,335,615.84 |

Page 2

Attachment: Treasurer Monthly Report Financials 04.012024 (6554 : Town Treasurer Report)

|  | Actuals                 | FY2024<br>Budget             | % of<br>Budget           | Comments  |
|--|-------------------------|------------------------------|--------------------------|---|
| Income   |                         |                              |                          |   |
| 3110 · GENERAL PROPERTY TAXES  |                         |                              |                          |   |
| 3110-01 · Real Estate - Current  | 447,701.64              | 455,783.00                   | 98.2%                    | additional supplemental bills include   |
| 3110-02 · Public Service Corp RE Tax   | 13,659.92               | 12,600.00                    | 108.4%                   |   |
| 3110-03 · Interest - All Property Taxes  | 130.45                  | 0.00                         | 100.0%                   |   |
| 3110-04 · Penalties - All Property Taxes   | 1,883.95                | 1,000.00                     | 188.4%                   | <u>.</u>  |
| Total 3110 · GENERAL PROPERTY TAXES  | 463,375.96              | 469,383.00                   | 98.7%                    |   |
| 3120 · OTHER LOCAL TAXES   |                         |                              |                          |   |
| 3120-00 · Transient Occupancy Tax  | 145,261.20              | 225,000.00                   |                          | collections up to January 2024  |
| 3120-01 · Bank Stock Tax<br>3120-02 · Business License Tax   | 0.00<br>109,339.89      | 24,000.00<br>250,000.00      |                          | Collection Mid- May 2024<br>Due date May 01, 2024                                   |
|  |                         |                              |                          | C III III III II 2024   |
| 3120-03 · Cigarette Tax  | 102,987.37              | 140,000.00                   |                          | Collections up to February 2024   |
| 3120-04 · Consumer Utility Tax<br>3120-05 · Meals Tax - Current  | 85,034.78<br>948,704.01 | 158,000.00<br>1,375,000.00   |                          | Collections up to February 2024<br>Collections up to February 2024                  |
| 3120-05 · Meals Tax - Current<br>3120-06 · Sales Tax Receipts  | 948,704.01              | 1,375,000.00                 |                          | collections up to January 2024  |
| 3120-00 · Sales Tax Receipts<br>3120-07 · Penalties (Non-Property)   | 6.065.50                | 5,000.00                     | 121.3%                   | concertons up to Junual y 2024  |
| 3120-08 · Interest (Non-Property)  | 306.99                  | 0.00                         | 100.0%                   |   |
| Total 3120 · OTHER LOCAL TAXES   | 1,496,427.17            | 2,337,000.00                 | 64.0%                    |   |
| 3130 · PERMITS, FEES & LICENESES   |                         |                              |                          |   |
| 3130-01 · Application Fees   | 2,150.00                | 4,500.00                     | 47.8%                    |   |
| 3130-03 · Motor Vehicle Licenses   | 468.00                  | 1,000.00                     | 46.8%                    |   |
| 3130-05 · Other Planning & Permits   | 9,715.00                | 15,000.00                    | 64.8%                    |   |
| 3130-06 · Pass Through Fees  | 17,266.50               | 0.00                         | 100.0%                   |   |
| Total 3130 · PERMITS, FEES & LICENESES   | 29,599.50               | 20,500.00                    | 144.4%                   |   |
| 3140 · FINES & FORFEITURES   | 10 007 00               | 00.000.00                    | <b>6- 1-</b>             |   |
|  | 13,027.30               | 20,000.00                    | 65.1%                    |   |
| Total 3140 · FINES & FORFEITURES<br>3150 · REVENUE - USE OF MONEY  | 13,027.30               | 20,000.00                    | 65.1%                    |   |
| 3150-01 · Earnings on VACO/VML Investment  | 12,426.99               | 13,500.00                    | 92.1%                    | Collections up to February 2024   |
| 3150-03 · Interest on Bank Deposits  | 108,677.43              | 89,500.00                    |                          | Collections up to February 2024   |
| Total 3150 · REVENUE - USE OF MONEY  | 121,104.42              | 103,000.00                   | 117.6%                   | •   |
| 3151 · RENTAL (USE OF PROPERTY)  | ,                       | ,                            |                          |   |
| 3151-07 · Haymarket Church Suite 206   | 33,157.60               | 49,207.00                    | 67.4%                    |   |
| 3151-08 · 15020 Washington Realty  | 42,578.91               | 56,772.00                    | 75.0%                    |   |
| 3151-09 · 15026 Copper Cricket   | 18,253.98               | 24,338.00                    | 75.0%                    |   |
| 3151-11 · Cupcake Heaven and Cafe LLC  | 26,790.93               | 35,838.00                    | 74.8%                    |   |
| 3151-14 · Salman Home Realty Suite 204   | 5,040.00                | 5,600.00                     | 90.0%                    |   |
| 3151-15 · Revolution Mortgage  | 7,098.67                | 7,099.00                     | 100.0%                   |   |
| 3151-16 · Stirrup For Delegate 21  | 3,315.00                | 3,315.00                     | 100.0%                   |   |
|  | 136,235.09              | 182,169.00                   | 74.8%                    |   |
| 3160 · CHARGES FOR SERVICES<br>3160-06 · DCJS Grant  | 12,000.00               | 0.00                         | 100.0%                   | DCJS Grant  |
| 3160-06 · DCJS Grant<br>3160-01 · Public Safety  | 5,305.00                | 5,305.00                     |                          | Surplus sale of PD vehicle (Taurus)   |
| Total 3160-01 · Public Safety  | 17,305.00               | 5,305.00                     | 326.2%                   |   |
| Total 3160 · CHARGES FOR SERVICES  | 17,305.00               | 5,305.00                     | 326.2%                   |   |
| 3165 · REVENUE - TOWN EVENTS   | ·····                   |                              |                          |   |
| 3165-00 · Sponsorships   | 29,100.00               | 25,600.00                    | 113.7%                   | Funds collected in FY2023 meant for FY024   |
| 3165-01 · Town Event   | 58,906.49               | 80,000.00                    | 73.6%                    | Funds collected in FY2023 meant for<br>FY024<br>Funds collected in FY2023 meant for |
| 3165-02 · Farmer's Market  | 19,305.54               | 12,000.00                    | 160.9%                   | FY024   |
| 3165-03 · Town Ornaments   | 11,533.26               | 12,500.00                    | 92.3%                    |   |
| 3165-05 · Museum Revenue - Art   | 869.30                  | 0.00                         | 100.0%                   | Art Alliance  |
|  | 474.00                  | 0.00                         | 100.0%                   |   |
| 3165-06 · Town Hats  | 474.00                  |                              |                          |   |
|  | 120,188.59              | 130,100.00                   | 92.4%                    |   |
| Total 3165 · REVENUE - TOWN EVENTS   | 120,188.59              | 130,100.00                   | 92.4%                    |   |
| 3165-06 · Town Hats<br>Total 3165 · REVENUE - TOWN EVENTS<br>3180 · MISCELLANEOUS<br>3180-00 · Convenience Fee |                         | 130,100.00<br>300.00<br>0.00 | 92.4%<br>42.5%<br>100.0% |   |

| 3180-05 · Recovered Costs - Private Events                              | 300.00                | 300.00                | 100.0%         |                                       |
|---|-----------------------|-----------------------|----------------|---------------------------------------|
| 3180 · MISCELLANEOUS - Other  | 32.57                 | 0.00                  | 100.0%         |                                       |
| Total 3180 · MISCELLANEOUS  | 46,543.55             | 46,619.00             | 99.8%          |                                       |
| 3200 · REVENUE FROM COMMONWEALTH  |                       |                       |                |                                       |
| 3200-02 · 599 Law Enforcement Grant                                     | 27,363.00             | 36,144.00             | 75.7%          | Quarterly grant                       |
| 3200-04 · Car Rental Reimbursement                                      | 801.09                | 0.00                  | 100.0%         | state collected tax; based off an app |
| 3200-05 · Communications Tax  | 55,145.64             | 80,000.00             |                | collections up to February 2024       |
| 3200-06 · Department of Fire Programs                                   | 15,000.00             | 10,000.00             |                | collection of FY2024 funds            |
| 3200-11 · Personal Property Tax Reimburse                               | 18,626.97             | 18,627.00             | 100.0%         |                                       |
| 3200-12 · Railroad Rolling Stock  | 1,405.15              | 1,300.00              |                | As of August 2023                     |
| 3200-16 · DMV Grant   | 2,987.29              | 12,656.00             |                | DMV select reimbursement              |
| 3200-17 · LOLE Grant  | 579.00                | 4,393.00              | 13.2%          |                                       |
| Total 3200 · REVENUE FROM COMMONWEALTH                                  | 121,908.14            | 163,120.00            | 74.7%          |                                       |
| 4002 · Transfer from ARPA Funds   | 0.00                  | 926,477.00            | 0.0%           |                                       |
| Total Income  | 2,565,714.72          | 4,403,673.00          | 58.3%          |                                       |
| ss Profit   | 2,565,714.72          | 4,403,673.00          | 58.3%          |                                       |
| Expense   |                       |                       |                |                                       |
| 01 · ADMINISTRATION   |                       |                       |                |                                       |
| 11100 · TOWN COUNCIL  |                       |                       |                |                                       |
| 111001 · Convention & Education   | 732.00                | 2,500.00              | 29.3%          |                                       |
| 111002 · FICA/Medicare  | 920.10                | 2,000.00              | 46.0%          |                                       |
| 111003 · Meals and Lodging  | 125.79                | 1,000.00              | 12.6%          |                                       |
| 111004 · Mileage Allowance  | 0.00                  | 250.00                | 0.0%           |                                       |
| 111005 · Salaries & Wages - Regular                                     | 13,150.00             | 25,000.00             | 52.6%          |                                       |
| Total 11100 · TOWN COUNCIL  | 14,927.89             | 30,750.00             | 48.5%          |                                       |
| 12110 · TOWN ADMINISTRATION   | 202 497 47            | 425 460 00            | 60.0%          |                                       |
| 1211001 · Salaries/Wages-Regular<br>1211002 · Salaries/Waqes - OverTime | 293,487.47            | 425,469.00            | 69.0%<br>40.8% |                                       |
| 1211002 · Salaries/Wages - Over Time                                    | 1,428.45<br>35,058.75 | 3,500.00<br>55,875.00 | 40.8%          |                                       |
| 1211003 · Salahes/Wages - Part Time                                     | 24,411.24             | 36,755.00             | 66.4%          |                                       |
| 1211005 · VRS   | 20,921.04             | 39,480.00             | 53.0%          |                                       |
| 1211006 · Health Insurance  | 39,121.20             | 63,963.00             | 61.2%          |                                       |
| 1211007 · Life Insurance  | 3,981.48              | 5,075.00              | 78.5%          |                                       |
| 1211008 · Disability Insurance  | 2,016.72              | 3,360.00              | 60.0%          |                                       |
| 1211009 · Unemployment Insurance  | 674.77                | 5,995.00              | 11.3%          |                                       |
| 1211010 · Worker's Compensation   | 279.75                | 481.00                | 58.2%          |                                       |
| 1211011 · Gen Property/Liability Ins.                                   | 19,130.00             | 19,328.00             | 99.0%          |                                       |
| 1211012 · Accounting Services   | 1,218.00              | 8,300.00              | 14.7%          |                                       |
| 1211014 · Printing & Binding  | 5,280.94              | 8,298.00              | 63.6%          |                                       |
| 1211015 · Advertising   | 3,016.50              | 9,000.00              | 33.5%          |                                       |
| 1211016 · Computer, Internet &Website Svc                               | 11,216.86             | 28,550.00             | 39.3%          |                                       |
| 1211017 · Postage   | 1,535.78              | 4,000.00              | 38.4%          |                                       |
| 1211018 · Telecommunications  | 4,892.55              | 7,500.00              | 65.2%          |                                       |
| 1211019 · Mileage Allowance   | 277.72                | 1,000.00              | 27.8%          |                                       |
| 1211020 · Meals & Lodging   | 2,098.82              | 3,500.00              | 60.0%          |                                       |
| 1211021 · Convention & Education  | 1,291.15              | 6,000.00              | 21.5%          |                                       |
| 1211022 · Miscellaneous   | 387.00                | 2,000.00              | 19.4%          |                                       |
| 1211024 · Books, Dues & Subscriptions                                   | 11,756.14             | 16,000.00             | 73.5%          |                                       |
| 1211025 · Office Supplies   | 3,814.05              | 6,500.00              | 58.7%          |                                       |
| 1211026 · Equipment Rental  | 0.00                  | 4,075.00              | 0.0%           |                                       |
| 1211030 · Capital Outlay-Machinery/Equip                                | 0.00                  | 5,000.00              | 0.0%           |                                       |
| Total 12110 · TOWN ADMINISTRATION                                       | 487,296.38            | 769,004.00            | 63.4%          |                                       |
| 12210 · LEGAL SERVICES  |                       |                       |                |                                       |
| 1221001 · Legal Services  | 60,779.83             | 96,702.00             | 62.9%          | payments up to February 2024 services |
| Total 12210 · LEGAL SERVICES  | 60,779.83             | 96,702.00             | 62.9%          |                                       |
| 12240 · INDEPENDENT AUDITOR   |                       |                       |                |                                       |
| 1224001 · Auditing Services   | 18,400.00             | 42,600.00             | 43.2%          |                                       |
| Total 12240 · INDEPENDENT AUDITOR                                       | 18,400.00             | 42,600.00             | 43.2%          |                                       |
| Total 01 · ADMINISTRATION   | 581,404.10            | 939,056.00            | 61.9%          |                                       |
| 03 · PUBLIC SAFETY  |                       |                       |                |                                       |
| 31100 · POLICE DEPARTMENT   |                       |                       |                |                                       |
| 3110001 · Salaries & Wages - Regular                                    | 365,465.53            | 516,406.00            | 70.8%          |                                       |
|   |                       |                       |                |                                       |

10.00

46,018.56

0.00

46,019.00

100.0%

100.0% by VRSA

\$45,518.56 for Stolen check reimbursed

3180-03 · Miscellaneous

3180-04 · Reimbursement from Insurance

| 3110003 · Salaries & Wages - OT Premium  | 17,618.87  | 30,000.00  | 58.7%  |        |
|--|--|--|--|--------|
| 3110013 · Salaries & Wages - OT Select En  | 3,881.05   | 10,000.00  | 38.8%  |        |
| 3110004 · Salaries & Wages - Holiday Pay   | 25,004.93  | 35,541.00  | 70.4%  |        |
| 3110005 · Salaries & Wages - Part Time   | 51,230.00  | 65,000.00  | 78.8%  |        |
| 3110007 · Salaries & Wages - DMV Grant   | 4,394.79   | 11,856.00  | 37.1%  |        |
| 3110012 · Salaries & Wages - PT Admin.   | 9,495.00   | 39,000.00  | 24.3%  |        |
| 3110020 · FICA/MEDICARE  | 35,543.83  | 54,148.00  | 65.6%  |        |
| 3110021 · VRS  | 23,120.31  | 31,604.00  | 73.2%  |        |
| 3110022 · Health Insurance   | 63,054.00  | 72,272.00  | 87.2%  |        |
| 3110023 · Life Insurance   | 5,062.23   | 6,146.00   | 82.4%  |        |
| 3110024 · Disability Insurance   | 1,837.22   | 2,400.00   | 76.6%  |        |
| 3110025 · Unemployment Insurance   | 642.65   | 3,360.00   | 19.1%  |        |
| 3110026 · Workers' Compensation Insurance  | 21,692.25  | 26,433.00  | 82.1%  |        |
| 3110027 · Line of Duty Act Insurance   | 4,705.00   | 4,750.00   | 99.1%  |        |
| 3110028 · Legal Services   | 20,405.30  | 28,392.00  | 71.9%  |        |
| 3110032 · Computer, Internet & Website   | 2,860.00   | 5,000.00   | 57.2%  |        |
| 3110033 · Postage  | 41.20  | 100.00   | 41.2%  |        |
| 3110034 · Telecommunications   | 8,419.68   | 13,800.00  | 61.0%  |        |
| 3110035 · General Prop Ins (Vehicles)  | 4,871.00   | 5,014.00   | 97.1%  |        |
| 3110037 · Meals and Lodging  | 2,836.18   | 5,000.00   | 56.7%  |        |
| 3110038 · Convention & Edu. (Training)   | 2,432.00   | 10,800.00  | 22.5%  |        |
| 3110040 · Annual Dues & Subscriptions  | 11,592.44  | 17,200.00  | 67.4%  |        |
| 3110041 · Office Supplies  | 4,401.36   | 5,000.00   | 88.0%  |        |
| 3110042 · Vehicle Fuels  | 22,260.53  | 36,700.00  | 60.7%  |        |
| 3110043 · Vehicle Maintenance/Supplies   | 10,236.63  | 22,000.00  | 46.5%  |        |
| 3110045 · Uniforms & Police Supplies   | 29,383.10  | 45,901.00  | 64.0%  |        |
|  |  |  |  |        |
| 3110056 · Capital Outlay-Machinery/Equip   | 63,654.20  | 64,000.00  | 99.5% vehicle will be picked up this coming  | g week |
| 3110057 · Capital Outlay-Furniture/Fixtur  | 0.00   | 14,000.00  | 0.0%   |        |
| Total 31100 · POLICE DEPARTMENT  | 816,141.28   | 1,181,823.00   | 69.1%  |        |
| 32100 · FIRE & RESCUE  |  |  |  |        |
| 3210001 · Contributions to other Govt Ent  | 0.00   | 10,000.00  | 0.0%   |        |
| Total 32100 · FIRE & RESCUE  | 0.00   | 10,000.00  | 0.0%   |        |
|  |  |  |  |        |
| Total 03 · PUBLIC SAFETY   | 816,141.28   | 1,191,823.00   | 68.5%  |        |
| Total 03 · PUBLIC SAFETY<br>04 · PUBLIC WORKS  | 816,141.28   | 1,191,823.00   | 68.5%  |        |
|  | 816,141.28<br>1,994.94   | 1,191,823.00<br>2,213.00   | 68.5%<br>90.1%   |        |
| 04 · PUBLIC WORKS  |  |  |  |        |
| 04 · PUBLIC WORKS<br>4110002 · Street Beautification - HF  | 1,994.94   | 2,213.00   | 90.1%  |        |
| 04 · PUBLIC WORKS<br>4110002 · Street Beautification - HF<br>4110003 · E & S Inspections   | 1,994.94   | 2,213.00   | 90.1%  |        |
| 04 · PUBLIC WORKS<br>4110002 · Street Beautification - HF<br>4110003 · E & S Inspections<br>43200 · REFUSE COLLECTION  | 1,994.94<br>0.00   | 2,213.00<br>5,000.00   | 90.1%<br>0.0%  |        |
| 04 · PUBLIC WORKS<br>4110002 · Street Beautification - HF<br>4110003 · E & S Inspections<br>43200 · REFUSE COLLECTION<br>4320001 · Trash Removal Contract  | 1,994.94<br>0.00<br>79,332.96  | 2,213.00<br>5,000.00<br>123,750.00   | 90.1%<br>0.0%<br>64.1% For services up to March 2024   |        |
| 04 · PUBLIC WORKS<br>4110002 · Street Beautification - HF<br>4110003 · E & S Inspections<br>43200 · REFUSE COLLECTION<br>4320001 · Trash Removal Contract<br>Total 43200 · REFUSE COLLECTION   | 1,994.94<br>0.00<br>79,332.96  | 2,213.00<br>5,000.00<br>123,750.00   | 90.1%<br>0.0%<br>64.1% For services up to March 2024   |        |
| 04 · PUBLIC WORKS<br>4110002 · Street Beautification - HF<br>4110003 · E & S Inspections<br>432000 · REFUSE COLLECTION<br>4320001 · Trash Removal Contract<br>Total 43200 · REFUSE COLLECTION<br>43100 · MAINT OF 15000 Wash St./Grounds   | 1,994.94<br>0.00<br>79,332.96<br>79,332.96   | 2,213.00<br>5,000.00<br>123,750.00<br>123,750.00   | 90.1%<br>0.0%<br>64.1% For services up to March 2024<br>64.1%  |        |
| 04 · PUBLIC WORKS<br>4110002 · Street Beautification - HF<br>4110003 · E & S Inspections<br>432000 · REFUSE COLLECTION<br>4320001 · Trash Removal Contract<br>Total 432000 · REFUSE COLLECTION<br>43100 · MAINT OF 15000 Wash St./Grounds<br>4310001 · Repairs/Maintenance Services  | 1,994.94<br>0.00<br>79,332.96<br>79,332.96<br>66,095.36  | 2,213.00<br>5,000.00<br>123,750.00<br>123,750.00<br>105,222.00   | 90.1%<br>0.0%<br>64.1% For services up to March 2024<br>64.1%<br>62.8%   |        |
| 04 · PUBLIC WORKS<br>4110002 · Street Beautification - HF<br>4110003 · E & S Inspections<br>432000 · REFUSE COLLECTION<br>4320001 · Trash Removal Contract<br>Total 432000 · REFUSE COLLECTION<br>431000 · MAINT OF 15000 Wash St./Grounds<br>4310001 · Repairs/Maintenance Services<br>4310002 · Maint Svc Contract-Pest Control  | 1,994.94<br>0.00<br>79,332.96<br>79,332.96<br>66,095.36<br>3,194.00  | 2,213.00<br>5,000.00<br>123,750.00<br>123,750.00<br>105,222.00<br>3,000.00   | 90.1%<br>0.0%<br>64.1% For services up to March 2024<br>64.1%<br>62.8%<br>106.5%   |        |
| 04 · PUBLIC WORKS<br>4110002 · Street Beautification - HF<br>4110003 · E & S Inspections<br>432000 · REFUSE COLLECTION<br>4320001 · Trash Removal Contract<br>Total 43200 · REFUSE COLLECTION<br>43100 · MAINT OF 15000 Wash St./Grounds<br>4310001 · Repairs/Maintenance Services<br>4310002 · Maint Svc Contract-Pest Control<br>4310003 · Maint Svc Contract-Landscaping  | 1,994.94<br>0.00<br>79,332.96<br>79,332.96<br>66,095.36<br>3,194.00<br>20,379.31   | 2,213.00<br>5,000.00<br>123,750.00<br>123,750.00<br>105,222.00<br>3,000.00<br>35,000.00  | 90.1%<br>0.0%<br>64.1% For services up to March 2024<br>64.1%<br>62.8%<br>106.5%<br>58.2%  |        |
| 04 · PUBLIC WORKS<br>4110002 · Street Beautification - HF<br>4110003 · E & S Inspections<br>432000 · REFUSE COLLECTION<br>4320001 · Trash Removal Contract<br>Total 43200 · REFUSE COLLECTION<br>43100 · MAINT OF 15000 Wash St./Grounds<br>4310001 · Repairs/Maintenance Services<br>4310002 · Maint Svc Contract-Pest Control<br>4310003 · Maint Svc Contract-Landscaping<br>4310004 · Maint Svc Contract Snow Removal   | 1,994.94<br>0.00<br>79,332.96<br>79,332.96<br>66,095.36<br>3,194.00<br>20,379.31<br>5,252.00   | 2,213.00<br>5,000.00<br>123,750.00<br>123,750.00<br>105,222.00<br>3,000.00<br>35,000.00<br>7,000.00  | 90.1%<br>0.0%<br>64.1% For services up to March 2024<br>64.1%<br>62.8%<br>106.5%<br>58.2%<br>75.0%   |        |
| 04 · PUBLIC WORKS<br>4110002 · Street Beautification - HF<br>4110003 · E & S Inspections<br>432000 · REFUSE COLLECTION<br>4320001 · Trash Removal Contract<br>Total 43200 · REFUSE COLLECTION<br>431000 · MAINT OF 15000 Wash St./Grounds<br>4310001 · Repairs/Maintenance Services<br>4310002 · Maint Svc Contract-Pest Control<br>4310003 · Maint Svc Contract-Landscaping<br>4310004 · Maint Svc Contract Snow Removal<br>4310005 · Maint Svc Cont- Street Cleaning   | 1,994.94<br>0.00<br>79,332.96<br>79,332.96<br>66,095.36<br>3,194.00<br>20,379.31<br>5,252.00<br>0.00   | 2,213.00<br>5,000.00<br>123,750.00<br>123,750.00<br>105,222.00<br>3,000.00<br>35,000.00<br>7,000.00<br>2,000.00  | 90.1%<br>0.0%<br>64.1% For services up to March 2024<br>64.1%<br>62.8%<br>106.5%<br>58.2%<br>75.0%<br>0.0%   |        |
| 04 · PUBLIC WORKS<br>4110002 · Street Beautification - HF<br>4110003 · E & S Inspections<br>432000 · REFUSE COLLECTION<br>4320001 · Trash Removal Contract<br>Total 43200 · REFUSE COLLECTION<br>431000 · MAINT OF 15000 Wash St./Grounds<br>4310001 · Repairs/Maintenance Services<br>4310002 · Maint Svc Contract-Pest Control<br>4310003 · Maint Svc Contract Snow Removal<br>4310004 · Maint Svc Cont- Street Cleaning<br>4310005 · Maint Svc Cont- Street Cleaning<br>4310007 · Electric/Gas Services   | 1,994.94<br>0.00<br>79,332.96<br>79,332.96<br>666,095.36<br>3,194.00<br>20,379.31<br>5,252.00<br>0.00<br>13,241.52   | 2,213.00<br>5,000.00<br>123,750.00<br>105,222.00<br>3,000.00<br>35,000.00<br>7,000.00<br>2,000.00<br>18,593.00   | 90.1%<br>0.0%<br>64.1%<br>For services up to March 2024<br>64.1%<br>62.8%<br>106.5%<br>58.2%<br>75.0%<br>0.0%<br>71.2%<br>54.5%<br>77.2%   |        |
| 04 · PUBLIC WORKS<br>4110002 · Street Beautification - HF<br>4110003 · E & S Inspections<br>432000 · REFUSE COLLECTION<br>4320001 · Trash Removal Contract<br>Total 43200 · REFUSE COLLECTION<br>431000 · MAINT OF 15000 Wash St./Grounds<br>4310001 · Repairs/Maintenance Services<br>4310002 · Maint Svc Contract-Pest Control<br>4310003 · Maint Svc Contract-Landscaping<br>4310004 · Maint Svc Contract Snow Removal<br>4310005 · Maint Svc Cont- Street Cleaning<br>4310007 · Electric/Gas Services<br>4310008 · Electrical Services-Streetlight   | 1,994.94<br>0.00<br>79,332.96<br>79,332.96<br>666,095.36<br>3,194.00<br>20,379.31<br>5,252.00<br>0.00<br>13,241.52<br>2,999.82   | 2,213.00<br>5,000.00<br>123,750.00<br>105,222.00<br>3,000.00<br>35,000.00<br>7,000.00<br>2,000.00<br>18,593.00<br>5,500.00   | 90.1%<br>0.0%<br>64.1%<br>For services up to March 2024<br>64.1%<br>62.8%<br>106.5%<br>58.2%<br>75.0%<br>0.0%<br>71.2%<br>54.5%  |        |
| 04 · PUBLIC WORKS<br>4110002 · Street Beautification - HF<br>4110003 · E & S Inspections<br>432000 · REFUSE COLLECTION<br>4320001 · Trash Removal Contract<br>Total 43200 · REFUSE COLLECTION<br>43100 · MAINT OF 15000 Wash St./Grounds<br>4310001 · Repairs/Maintenance Services<br>4310002 · Maint Svc Contract-Pest Control<br>4310003 · Maint Svc Contract-Landscaping<br>4310004 · Maint Svc Contract Snow Removal<br>4310005 · Maint Svc Cont- Street Cleaning<br>4310007 · Electric/Gas Services<br>4310008 · Electrical Services-Streetlight<br>4310009 · Water & Sewer Services  | 1,994.94<br>0.00<br>79,332.96<br>79,332.96<br>666,095.36<br>3,194.00<br>20,379.31<br>5,252.00<br>0.00<br>13,241.52<br>2,999.82<br>2,972.80   | 2,213.00<br>5,000.00<br>123,750.00<br>105,222.00<br>3,000.00<br>35,000.00<br>7,000.00<br>2,000.00<br>18,593.00<br>5,500.00<br>3,850.00   | 90.1%<br>0.0%<br>64.1%<br>For services up to March 2024<br>64.1%<br>62.8%<br>106.5%<br>58.2%<br>75.0%<br>0.0%<br>71.2%<br>54.5%<br>77.2%   |        |
| 04 · PUBLIC WORKS<br>4110002 · Street Beautification - HF<br>4110003 · E & S Inspections<br>432000 · REFUSE COLLECTION<br>4320001 · Trash Removal Contract<br>Total 43200 · REFUSE COLLECTION<br>43100 · MAINT OF 15000 Wash St./Grounds<br>4310001 · Repairs/Maintenance Services<br>4310002 · Maint Svc Contract-Pest Control<br>4310003 · Maint Svc Contract-Landscaping<br>4310004 · Maint Svc Contract Snow Removal<br>4310005 · Maint Svc Contract Snow Removal<br>4310005 · Maint Svc Contract Snow Removal<br>4310005 · Maint Svc Cont- Street Cleaning<br>4310007 · Electric/Gas Services<br>4310008 · Electrical Services-Streetlight<br>4310009 · Water & Sewer Services<br>4310010 · Janitorial Supplies<br>4310011 · Real Estate Taxes<br>4310015 · Maintenance - Vehicle Fuel  | 1,994.94<br>0.00<br>79,332.96<br>79,332.96<br>666,095.36<br>3,194.00<br>20,379.31<br>5,252.00<br>0.00<br>13,241.52<br>2,999.82<br>2,972.80<br>23.98  | 2,213.00<br>5,000.00<br>123,750.00<br>105,222.00<br>3,000.00<br>35,000.00<br>7,000.00<br>2,000.00<br>18,593.00<br>5,500.00<br>3,850.00<br>2,000.00   | 90.1%<br>0.0%<br>64.1%<br>For services up to March 2024<br>64.1%<br>62.8%<br>106.5%<br>58.2%<br>75.0%<br>0.0%<br>71.2%<br>54.5%<br>77.2%<br>1.2%   |        |
| 04 · PUBLIC WORKS<br>4110002 · Street Beautification - HF<br>4110003 · E & S Inspections<br>4320001 · Trash Removal Contract<br>Total 43200 · REFUSE COLLECTION<br>431000 · MAINT OF 15000 Wash St./Grounds<br>4310001 · Repairs/Maintenance Services<br>4310002 · Maint Svc Contract-Pest Control<br>4310003 · Maint Svc Contract Snow Removal<br>4310004 · Maint Svc Cont- Street Cleaning<br>4310005 · Maint Svc Cont- Street Cleaning<br>4310007 · Electric/Gas Services<br>4310008 · Electrical Services<br>4310009 · Water & Sewer Services<br>4310010 · Janitorial Supplies<br>4310011 · Real Estate Taxes  | 1,994.94<br>0.00<br>79,332.96<br>66,095.36<br>3,194.00<br>20,379.31<br>5,252.00<br>0.00<br>13,241.52<br>2,999.82<br>2,972.80<br>23.98<br>573.29  | 2,213.00<br>5,000.00<br>123,750.00<br>123,750.00<br>105,222.00<br>3,000.00<br>35,000.00<br>7,000.00<br>2,000.00<br>18,593.00<br>5,500.00<br>3,850.00<br>2,000.00<br>2,500.00   | 90.1%<br>0.0%<br>64.1%<br>64.1%<br>62.8%<br>106.5%<br>58.2%<br>75.0%<br>0.0%<br>71.2%<br>54.5%<br>77.2%<br>1.2%<br>22.9%   |        |
| 04 · PUBLIC WORKS<br>4110002 · Street Beautification - HF<br>4110003 · E & S Inspections<br>432000 · REFUSE COLLECTION<br>4320001 · Trash Removal Contract<br>Total 43200 · REFUSE COLLECTION<br>43100 · MAINT OF 15000 Wash St./Grounds<br>4310001 · Repairs/Maintenance Services<br>4310002 · Maint Svc Contract-Pest Control<br>4310003 · Maint Svc Contract-Landscaping<br>4310004 · Maint Svc Contract Snow Removal<br>4310005 · Maint Svc Contract Snow Removal<br>4310005 · Maint Svc Contract Snow Removal<br>4310005 · Maint Svc Cont- Street Cleaning<br>4310007 · Electric/Gas Services<br>4310008 · Electrical Services-Streetlight<br>4310009 · Water & Sewer Services<br>4310010 · Janitorial Supplies<br>4310011 · Real Estate Taxes<br>4310015 · Maintenance - Vehicle Fuel  | 1,994.94<br>0.00<br>79,332.96<br>66,095.36<br>3,194.00<br>20,379.31<br>5,252.00<br>0.00<br>13,241.52<br>2,999.82<br>2,972.80<br>23.98<br>573.29<br>874.76  | 2,213.00<br>5,000.00<br>123,750.00<br>123,750.00<br>105,222.00<br>3,000.00<br>35,000.00<br>7,000.00<br>2,000.00<br>18,593.00<br>5,500.00<br>3,850.00<br>2,000.00<br>2,500.00<br>5,000.00   | 90.1%<br>0.0%<br>64.1%<br>64.1%<br>62.8%<br>106.5%<br>58.2%<br>75.0%<br>0.0%<br>71.2%<br>54.5%<br>77.2%<br>1.2%<br>22.9%<br>17.5%<br>0.0%<br>60.0%   |        |
| 04 · PUBLIC WORKS<br>A110002 · Street Beautification - HF<br>A110003 · E & S Inspections<br>4320001 · Trash Removal Contract<br>Total 43200 · REFUSE COLLECTION<br>432000 · REFUSE COLLECTION<br>431000 · MAINT OF 15000 Wash St./Grounds<br>431000 · MAINT OF 15000 Wash St./Grounds<br>4310002 · Maint Svc Contract-Pest Control<br>4310003 · Maint Svc Contract-Pest Control<br>4310003 · Maint Svc Contract Snow Removal<br>4310005 · Maint Svc Contract Snow Removal<br>431001 · Janit State State State<br>431001 · Janitorial Supplies<br>431001 · Maint - Vehicle Fuel<br>431001 · Maint - Vehicle Maintenance<br>Total 43100 · MAINT OF 15000 Wash St./Grounds   | 1,994.94<br>0.00<br>79,332.96<br>66,095.36<br>3,194.00<br>20,379.31<br>5,252.00<br>0.00<br>13,241.52<br>2,999.82<br>2,972.80<br>23.98<br>573.29<br>874.76<br>0.00  | 2,213.00<br>5,000.00<br>123,750.00<br>123,750.00<br>105,222.00<br>3,000.00<br>35,000.00<br>7,000.00<br>2,000.00<br>18,593.00<br>5,500.00<br>3,850.00<br>2,000.00<br>2,500.00<br>5,000.00<br>3,000.00   | 90.1%<br>0.0%<br>64.1%<br>64.1%<br>62.8%<br>106.5%<br>58.2%<br>75.0%<br>0.0%<br>71.2%<br>54.5%<br>77.2%<br>1.2%<br>22.9%<br>17.5%<br>0.0%  |        |
| 04 · PUBLIC WORKS<br>4110002 · Street Beautification - HF<br>4110003 · E & S Inspections<br>432000 · REFUSE COLLECTION<br>4320001 · Trash Removal Contract<br>Total 43200 · REFUSE COLLECTION<br>431000 · MAINT OF 15000 Wash St./Grounds<br>4310001 · Repairs/Maintenance Services<br>4310002 · Maint Svc Contract-Pest Control<br>4310003 · Maint Svc Contract-Pest Control<br>4310005 · Maint Svc Contract Snow Removal<br>4310005 · Maint Svc Contract Snow Removal<br>4310010 · Janitotial Supplies<br>4310011 · Real Estate Taxes<br>4310011 · Real Estate Taxes<br>4310015 · Maintenance - Vehicle Fuel<br>4310016 · Maint - Vehicle Maintenance<br>Total 43100 · MAINT OF 15000 Wash St./Grounds<br>Total 04 · PUBLIC WORKS<br>06 · ECONOMIC DEVELOPMENT  | 1,994.94<br>0.00<br>79,332.96<br>66,095.36<br>3,194.00<br>20,379.31<br>5,252.00<br>0.00<br>13,241.52<br>2,999.82<br>2,972.80<br>23.98<br>573.29<br>874.76<br>0.00<br>115,606.84<br>196,934.74  | 2,213.00<br>5,000.00<br>123,750.00<br>123,750.00<br>105,222.00<br>3,000.00<br>7,000.00<br>2,000.00<br>18,593.00<br>5,500.00<br>3,850.00<br>2,000.00<br>2,500.00<br>5,000.00<br>3,000.00<br>192,665.00<br>323,628.00  | 90.1%<br>0.0%<br>64.1%<br>64.1%<br>62.8%<br>106.5%<br>58.2%<br>75.0%<br>0.0%<br>71.2%<br>54.5%<br>77.2%<br>1.2%<br>22.9%<br>17.5%<br>0.0%<br>60.0%<br>60.9%  |        |
| 04 · PUBLIC WORKS<br>A110002 · Street Beautification - HF<br>A110003 · E & S Inspections<br>A32001 · REFUSE COLLECTION<br>A320001 · Trash Removal Contract<br>Total 43200 · REFUSE COLLECTION<br>43100 · MAINT OF 15000 Wash St./Grounds<br>A310001 · Repairs/Maintenance Services<br>A310002 · Maint Svc Contract-Pest Control<br>A310003 · Maint Svc Contract-Landscaping<br>A310004 · Maint Svc Contract Snow Removal<br>A310005 · Maint Svc Contract Snow Removal<br>A310005 · Maint Svc Contract Snow Removal<br>A310007 · Electric/Gas Services<br>A310008 · Electrical Services-Streetlight<br>A310010 · Janitorial Supplies<br>A310011 · Real Estate Taxes<br>A310011 · Real Estate Taxes<br>A310015 · Maint - Vehicle Fuel<br>A310016 · Maint OF 15000 Wash St./Grounds<br>Total 43100 · MAINT OF 15000 Wash St./Grounds<br>Total 04 · PUBLIC WORKS<br>06 · ECONOMIC DEVELOPMENT<br>G0000 · Tourism/Traveling Marketing   | 1,994.94<br>0.00<br>79,332.96<br>66,095.36<br>3,194.00<br>20,379.31<br>5,252.00<br>0.00<br>13,241.52<br>2,999.82<br>2,972.80<br>23.98<br>573.29<br>874.76<br>0.00<br>115,606.84<br>196,934.74<br>62,489.70   | 2,213.00<br>5,000.00<br>123,750.00<br>123,750.00<br>105,222.00<br>3,000.00<br>35,000.00<br>7,000.00<br>2,000.00<br>18,593.00<br>5,500.00<br>3,850.00<br>2,000.00<br>2,500.00<br>5,000.00<br>3,000.00<br>192,665.00<br>323,628.00<br>96,429.00                            | 90.1%<br>0.0%<br>64.1%<br>64.1%<br>62.8%<br>106.5%<br>58.2%<br>75.0%<br>0.0%<br>71.2%<br>54.5%<br>77.2%<br>1.2%<br>22.9%<br>17.5%<br>0.0%<br>60.0%<br>60.9%  |        |
| 04 · PUBLIC WORKS<br>A110002 · Street Beautification - HF<br>A110003 · E & S Inspections<br>A32001 · REFUSE COLLECTION<br>A320001 · Trash Removal Contract<br>Total 43200 · REFUSE COLLECTION<br>43100 · MAINT OF 15000 Wash St./Grounds<br>A310001 · Repairs/Maintenance Services<br>A310002 · Maint Svc Contract-Pest Control<br>A31003 · Maint Svc Contract-Pest Control<br>A310004 · Maint Svc Contract Snow Removal<br>A310005 · Maint Svc Contract Snow Removal<br>A310005 · Maint Svc Contract Snow Removal<br>A310007 · Electric/Gas Services<br>A310009 · Water & Sewer Services<br>A310010 · Janitorial Supplies<br>A310011 · Real Estate Taxes<br>A310011 · Reintenance - Vehicle Fuel<br>A310015 · Maint OF 15000 Wash St./Grounds<br>Total 43100 · MAINT OF 15000 Wash St./Grounds<br>Total 04 · PUBLIC WORKS<br>06 · ECONOMIC DEVELOPMENT<br>60000 · Tourism/Traveling Marketing<br>60001 · Town Tourism   | 1,994.94<br>0.00<br>79,332.96<br>66,095.36<br>3,194.00<br>20,379.31<br>5,252.00<br>0.00<br>13,241.52<br>2,999.82<br>2,972.80<br>23.98<br>573.29<br>874.76<br>0.00<br>115,606.84<br>196,934.74<br>62,489.70<br>26,938.89  | 2,213.00<br>5,000.00<br>123,750.00<br>123,750.00<br>105,222.00<br>3,000.00<br>7,000.00<br>2,000.00<br>18,593.00<br>5,500.00<br>3,850.00<br>2,000.00<br>2,500.00<br>5,000.00<br>3,000.00<br>192,665.00<br>323,628.00<br>96,429.00<br>64,286.00                            | 90.1%<br>0.0%<br>64.1% For services up to March 2024<br>64.1%<br>62.8%<br>106.5%<br>58.2%<br>75.0%<br>0.0%<br>71.2%<br>54.5%<br>77.2%<br>1.2%<br>22.9%<br>17.5%<br>0.0%<br>60.0%<br>60.9%  |        |
| 04 · PUBLIC WORKS<br>A110002 · Street Beautification - HF<br>A110003 · E & S Inspections<br>A3200 · REFUSE COLLECTION<br>A320001 · Trash Removal Contract<br>Total 43200 · REFUSE COLLECTION<br>A31000 · MAINT OF 15000 Wash St./Grounds<br>A310001 · Repairs/Maintenance Services<br>A310002 · Maint Svc Contract-Pest Control<br>A31003 · Maint Svc Contract-Pest Control<br>A310003 · Maint Svc Contract Snow Removal<br>A310005 · Maint Svc Contract Snow Removal<br>A310005 · Maint Svc Contract Snow Removal<br>A310007 · Electric/Gas Services<br>A310009 · Water & Sewer Services<br>A310010 · Janitorial Supplies<br>A310011 · Real Estate Taxes<br>A310011 · Real Estate Taxes<br>A310015 · Maint OF 15000 Wash St./Grounds<br>Total 43100 · MAINT OF 15000 Wash St./Grounds<br>Total 43100 · MAINT OF 15000 Wash St./Grounds<br>Cotal 40 · PUBLIC WORKS<br>06 · ECONOMIC DEVELOPMENT<br>60000 · Tourism/Traveling Marketing<br>60001 · Town Tourism<br>60003 · Advertising  | 1,994.94<br>0.00<br>79,332.96<br>66,095.36<br>3,194.00<br>20,379.31<br>5,252.00<br>0.00<br>13,241.52<br>2,999.82<br>2,972.80<br>23.98<br>573.29<br>874.76<br>0.00<br>115,606.84<br>196,934.74<br>62,489.70<br>26,938.89<br>0.00                                  | 2,213.00<br>5,000.00<br>123,750.00<br>123,750.00<br>105,222.00<br>3,000.00<br>35,000.00<br>7,000.00<br>2,000.00<br>18,593.00<br>5,500.00<br>3,850.00<br>2,000.00<br>2,500.00<br>5,000.00<br>3,000.00<br>192,665.00<br>323,628.00<br>96,429.00                            | 90.1%<br>0.0%<br>64.1%<br>62.8%<br>106.5%<br>58.2%<br>75.0%<br>0.0%<br>71.2%<br>54.5%<br>77.2%<br>1.2%<br>22.9%<br>17.5%<br>0.0%<br>60.0%<br>60.9%<br>64.8%<br>41.9%<br>0.0%   |        |
| 04 · PUBLIC WORKS<br>4110002 · Street Beautification - HF<br>4110003 · E & S Inspections<br>43200 · REFUSE COLLECTION<br>432000 · REFUSE COLLECTION<br>432000 · MAINT OF 15000 Wash St./Grounds<br>431000 · MAINT Svc Contract-Pest Control<br>431000 · MAINT Svc Contract-Pest Control<br>431000 · MAINT Svc Contract Snow Removal<br>431000 · Lectric/Gas Services<br>431001 · Janitorial Supplies<br>431001 · Janitorial Supplies<br>431001 · MAINT OF 15000 Wash St./Grounds<br>Total 43100 · MAINT OF 15000 Wash St./Grounds<br>Total 04 · PUBLIC WORKS<br>06 · ECONOMIC DEVELOPMENT<br>6000 · Tourism/Traveling Marketing<br>6000 · Tourism/Traveling Marketing<br>6000 · Advertising<br>Total 06 · ECONOMIC DEVELOPMENT   | 1,994.94<br>0.00<br>79,332.96<br>66,095.36<br>3,194.00<br>20,379.31<br>5,252.00<br>0.00<br>13,241.52<br>2,999.82<br>2,972.80<br>23.98<br>573.29<br>874.76<br>0.00<br>115,606.84<br>196,934.74<br>62,489.70<br>26,938.89  | 2,213.00<br>5,000.00<br>123,750.00<br>123,750.00<br>105,222.00<br>3,000.00<br>7,000.00<br>2,000.00<br>18,593.00<br>5,500.00<br>3,850.00<br>2,000.00<br>2,500.00<br>5,000.00<br>3,000.00<br>192,665.00<br>323,628.00<br>96,429.00<br>64,286.00                            | 90.1%<br>0.0%<br>64.1% For services up to March 2024<br>64.1%<br>62.8%<br>106.5%<br>58.2%<br>75.0%<br>0.0%<br>71.2%<br>54.5%<br>77.2%<br>1.2%<br>22.9%<br>17.5%<br>0.0%<br>60.0%<br>60.9%  |        |
| 04 · PUBLIC WORKS<br>4110002 · Street Beautification - HF<br>4110003 · E & S Inspections<br>43200 · REFUSE COLLECTION<br>432000 · REFUSE COLLECTION<br>432000 · MAINT OF 15000 Wash St./Grounds<br>431000 · MAINT Svc Contract-Pest Control<br>431000 · MAINT Svc Contract-Pest Control<br>431000 · MAINT Svc Contract Snow Removal<br>431000 · Velectric/Gas Services<br>431000 · Vater & Sewer Services<br>431001 · Janitorial Supplies<br>431001 · Janitorial Supplies<br>431001 · MAINT OF 15000 Wash St./Grounds<br>Total 43100 · MAINT OF 15000 Wash St./Grounds<br>Total 04 · PUBLIC WORKS<br>06 · ECONOMIC DEVELOPMENT<br>6000 · Tourism/Traveling Marketing<br>6000 · Tourism/Traveling Marketing<br>6000 · Tourism/Traveling Marketing<br>6000 · Advertising<br>Total 06 · ECONOMIC DEVELOPMENT<br>07 · PARKS, REC & CULTURAL  | 1,994.94<br>0.00<br>79,332.96<br>66,095.36<br>3,194.00<br>20,379.31<br>5,252.00<br>0.00<br>13,241.52<br>2,999.82<br>2,972.80<br>23.98<br>573.29<br>874.76<br>0.00<br>115,606.84<br>196,934.74<br>62,489.70<br>26,938.89<br>0.00                                  | 2,213.00<br>5,000.00<br>123,750.00<br>123,750.00<br>105,222.00<br>3,000.00<br>7,000.00<br>2,000.00<br>18,593.00<br>5,500.00<br>3,850.00<br>2,000.00<br>2,500.00<br>5,000.00<br>3,000.00<br>192,665.00<br>323,628.00<br>96,429.00<br>64,286.00<br>22,000.00               | 90.1%<br>0.0%<br>64.1%<br>62.8%<br>106.5%<br>58.2%<br>75.0%<br>0.0%<br>71.2%<br>54.5%<br>77.2%<br>1.2%<br>22.9%<br>17.5%<br>0.0%<br>60.0%<br>60.9%<br>64.8%<br>41.9%<br>0.0%   |        |
| 04 · PUBLIC WORKS<br>4110002 · Street Beautification - HF<br>4110003 · E & S Inspections<br>43200 · REFUSE COLLECTION<br>432000 · REFUSE COLLECTION<br>432000 · MAINT OF 15000 Wash St./Grounds<br>431000 · MAINT Svc Contract-Pest Control<br>431000 · MAINT Svc Contract-Pest Control<br>431000 · MAINT Svc Contract Snow Removal<br>431000 · Electric/Gas Services<br>431000 · Vater & Sewer Services<br>431001 · Janitorial Supplies<br>431001 · Janitorial Supplies<br>431001 · MAINT OF 15000 Wash St./Grounds<br>Total 43100 · MAINT OF 15000 Wash St./Grounds<br>Total 43100 · MAINT OF 15000 Wash St./Grounds<br>6000 · Tourism/Traveling Marketing<br>6000 · Tourism/Traveling Marketing<br>6000 · Tourism/Traveling Marketing<br>6000 · Tourism/Traveling Marketing<br>6000 · Advertising<br>Total 06 · ECONOMIC DEVELOPMENT<br>07 · PARKS, REC & CULTURAL<br>7000 · HAYMARKET COMMUNITY PARK   | 1,994.94<br>0.00<br>79,332.96<br>66,095.36<br>3,194.00<br>20,379.31<br>5,252.00<br>0.00<br>13,241.52<br>2,999.82<br>2,972.80<br>23.98<br>573.29<br>874.76<br>0.00<br>115,606.84<br>196,934.74<br>62,489.70<br>26,938.89<br>0.00<br>89,428.59                     | 2,213.00<br>5,000.00<br>123,750.00<br>123,750.00<br>105,222.00<br>3,000.00<br>7,000.00<br>2,000.00<br>18,593.00<br>5,500.00<br>3,850.00<br>2,000.00<br>2,500.00<br>5,000.00<br>3,000.00<br>192,665.00<br>323,628.00<br>96,429.00<br>64,286.00<br>22,000.00<br>182,715.00 | 90.1%<br>0.0%<br>64.1% For services up to March 2024<br>64.1%<br>62.8%<br>106.5%<br>58.2%<br>75.0%<br>0.0%<br>71.2%<br>54.5%<br>77.2%<br>1.2%<br>22.9%<br>17.5%<br>0.0%<br>60.0%<br>60.0%<br>64.8%<br>41.9%<br>0.0%<br>48.9%         |        |
| 04 · PUBLIC WORKS<br>4110002 · Street Beautification - HF<br>4110003 · E & S Inspections<br>43200 · REFUSE COLLECTION<br>432000 · REFUSE COLLECTION<br>432000 · MAINT OF 15000 Wash St./Grounds<br>431000 · MAINT Svc Contract-Pest Control<br>431000 · MAINT Svc Contract-Pest Control<br>431000 · MAINT Svc Contract Snow Removal<br>431000 · Velectric/Gas Services<br>431000 · Velectric/Gas Services<br>431001 · Janitorial Supplies<br>431001 · Janitorial Supplies<br>431001 · MAINT OF 15000 Wash St./Grounds<br>Total 43100 · MAINT OF 15000 Wash St./Grounds<br>Total 43100 · MAINT OF 15000 Wash St./Grounds<br>5000 · Tourism/Traveling Marketing<br>6000 · Tourism/Traveling Marketing<br>6000 · Tourism/Traveling Marketing<br>6000 · Tourism/Traveling Marketing<br>6000 · Advertising<br>50tal 06 · ECONOMIC DEVELOPMENT<br>70 · PARKS, REC & CULTURAL<br>70000 · HAYMARKET COMMUNITY PARK<br>700001 · Grounds Maintenance/Repairs                       | 1,994.94<br>0.00<br>79,332.96<br>66,095.36<br>3,194.00<br>20,379.31<br>5,252.00<br>0.00<br>13,241.52<br>2,999.82<br>2,972.80<br>23.98<br>573.29<br>874.76<br>0.00<br>115,606.84<br>196,934.74<br>62,489.70<br>26,938.89<br>0.00<br>89,428.59                     | 2,213.00<br>5,000.00<br>123,750.00<br>123,750.00<br>105,222.00<br>3,000.00<br>7,000.00<br>2,000.00<br>18,593.00<br>5,500.00<br>3,850.00<br>2,000.00<br>2,500.00<br>5,000.00<br>3,000.00<br>192,665.00<br>323,628.00<br>96,429.00<br>64,286.00<br>22,000.00<br>182,715.00 | 90.1%<br>0.0%<br>64.1% For services up to March 2024<br>64.1%<br>62.8%<br>106.5%<br>58.2%<br>75.0%<br>0.0%<br>71.2%<br>54.5%<br>77.2%<br>1.2%<br>22.9%<br>17.5%<br>0.0%<br>60.0%<br>60.0%<br>64.8%<br>41.9%<br>0.0%<br>48.9%         |        |
| 04 · PUBLIC WORKS<br>4110002 · Street Beautification - HF<br>4110003 · E & S Inspections<br>43200 · REFUSE COLLECTION<br>432000 · REFUSE COLLECTION<br>43100 · MAINT OF 15000 Wash St./Grounds<br>431000 · MAINT Svc Contract-Pest Control<br>431000 · Maint Svc Contract-Pest Control<br>431000 · Maint Svc Contract Snow Removal<br>431000 · Velectric/Gas Services<br>431000 · Vater & Sewer Services<br>431001 · Janitorial Supplies<br>431001 · Janitorial Supplies<br>431001 · MAINT OF 15000 Wash St./Grounds<br>Total 43100 · MAINT OF 15000 Wash St./Grounds<br>Total 43100 · MAINT OF 15000 Wash St./Grounds<br>5000 · Tourism/Traveling Marketing<br>6000 · Tourism/Traveling Marketing<br>6000 · Tourism/Traveling Marketing<br>6000 · Tourism/Traveling Marketing<br>6000 · Advertising<br>Total 06 · ECONOMIC DEVELOPMENT<br>07 · PARKS, REC & CULTURAL<br>70000 · HAYMARKET COMMUNITY PARK<br>700001 · Grounds Maintenance/Repairs<br>700003 · Demolition | 1,994.94<br>0.00<br>79,332.96<br>66,095.36<br>3,194.00<br>20,379.31<br>5,252.00<br>0.00<br>13,241.52<br>2,999.82<br>2,972.80<br>23.98<br>573.29<br>874.76<br>0.00<br>115,606.84<br>196,934.74<br>62,489.70<br>26,938.89<br>0.00<br>89,428.59<br>9,674.00<br>0.00 | 2,213.00<br>5,000.00<br>123,750.00<br>105,222.00<br>3,000.00<br>7,000.00<br>2,000.00<br>18,593.00<br>5,500.00<br>3,850.00<br>2,000.00<br>2,500.00<br>5,000.00<br>3,000.00<br>192,665.00<br>323,628.00<br>96,429.00<br>64,286.00<br>22,000.00<br>182,715.00               | 90.1%<br>0.0%<br>64.1% For services up to March 2024<br>64.1%<br>62.8%<br>106.5%<br>58.2%<br>75.0%<br>0.0%<br>71.2%<br>54.5%<br>77.2%<br>1.2%<br>22.9%<br>17.5%<br>0.0%<br>60.0%<br>60.0%<br>64.8%<br>41.9%<br>0.0%<br>38.7%<br>0.0% |        |
| 04 · PUBLIC WORKS<br>4110002 · Street Beautification - HF<br>4110003 · E & S Inspections<br>43200 · REFUSE COLLECTION<br>432000 · REFUSE COLLECTION<br>432000 · MAINT OF 15000 Wash St./Grounds<br>431000 · MAINT Svc Contract-Pest Control<br>431000 · MAINT Svc Contract-Pest Control<br>431000 · MAINT Svc Contract Snow Removal<br>431000 · Velectric/Gas Services<br>431000 · Velectric/Gas Services<br>431001 · Janitorial Supplies<br>431001 · Janitorial Supplies<br>431001 · MAINT OF 15000 Wash St./Grounds<br>Total 43100 · MAINT OF 15000 Wash St./Grounds<br>Total 43100 · MAINT OF 15000 Wash St./Grounds<br>5000 · Tourism/Traveling Marketing<br>6000 · Tourism/Traveling Marketing<br>6000 · Tourism/Traveling Marketing<br>6000 · Tourism/Traveling Marketing<br>6000 · Advertising<br>50tal 06 · ECONOMIC DEVELOPMENT<br>6000 · Advertising<br>50tal 06 · ECONOMIC DEVELOPMENT<br>6000 · HAYMARKET COMMUNITY PARK<br>70000 · HAYMARKET COMMUNITY PARK | 1,994.94<br>0.00<br>79,332.96<br>66,095.36<br>3,194.00<br>20,379.31<br>5,252.00<br>0.00<br>13,241.52<br>2,999.82<br>2,972.80<br>23.98<br>573.29<br>874.76<br>0.00<br>115,606.84<br>196,934.74<br>62,489.70<br>26,938.89<br>0.00<br>89,428.59                     | 2,213.00<br>5,000.00<br>123,750.00<br>123,750.00<br>105,222.00<br>3,000.00<br>7,000.00<br>2,000.00<br>18,593.00<br>5,500.00<br>3,850.00<br>2,000.00<br>2,500.00<br>5,000.00<br>3,000.00<br>192,665.00<br>323,628.00<br>96,429.00<br>64,286.00<br>22,000.00<br>182,715.00 | 90.1%<br>0.0%<br>64.1% For services up to March 2024<br>64.1%<br>62.8%<br>106.5%<br>58.2%<br>75.0%<br>0.0%<br>71.2%<br>54.5%<br>77.2%<br>1.2%<br>22.9%<br>17.5%<br>0.0%<br>60.0%<br>60.0%<br>64.8%<br>41.9%<br>0.0%<br>48.9%         |        |

| 7111001 · Advertising - Events           | 1,944.00         | 5,000.00                | 38.9%        |                               |
|--|------------------|-------------------------|--------------|-------------------------------|
| 7111003 · Contractural Services          | 41,064.35        | 64,950.00               | 63.2%        |                               |
| 7111004 · Events - Other                 | 30,693.57        | 40,850.00               | 75.1%        |                               |
| 7111005 · Police Department Events       | 2,235.12         | 7,800.00                | 28.7%        |                               |
| 7111006 · Farmer's Market                | 343.43           | 12,000.00               | 2.9%         |                               |
| Total 71110 · EVENTS                     | 76,280.47        | 130,600.00              | 58.4%        |                               |
| 72200 · MUSEUM                           |                  |                         |              |                               |
| 7220009 · Advertising                    | 0.00             | 750.00                  | 0.0%         |                               |
| 7220012 · Telecommunications             | 949.21           | 2,200.00                | 43.1%        |                               |
| 7200015 · Books, Dues & Subscriptions    | 0.00             | 250.00                  | 0.0%         |                               |
| 7200016 · Office Supplies                | 0.00             | 250.00                  | 0.0%         |                               |
| 7220018 · Exhibits & Programs            | 400.00           | 2,500.00                | 16.0%        |                               |
| Total 72200 · MUSEUM                     | 1,349.21         | 5,950.00                | 22.7%        |                               |
| al 07 · PARKS, REC & CULTURAL            | 87,303.68        | 211,550.00              | 41.3%        |                               |
| COMMUNITY DEVELOPMENT                    |                  |                         |              |                               |
| 81100 · PLANNING COMMISSION              |                  |                         |              |                               |
| 8110001 · Salaries & Wages - Regular     | 1,675.00         | 5,670.00                | 29.5%        |                               |
| 8110002 · FICA/Medicare                  | 130.63           | 500.00                  | 26.1%        |                               |
| 8110003 · Consultants - Engineer         | 5,067.51         | 10,000.00               | 50.7%        |                               |
| 8110004 · Consultants - Comp Plan        | 0.00             | 5,000.00                | 0.0%         |                               |
| 8110005 · Mileage Allowance              | 0.00             | 250.00                  | 0.0%         |                               |
| 8110006 · Meals & Lodging                | 0.00             | 700.00                  | 0.0%         |                               |
| 8110007 · Convention/Education           | 0.00             | 1,000.00                | 0.0%         |                               |
| 8110009 · Engineer - Pass Through        | 28,260.50        | 0.00                    | 100.0%       |                               |
| Total 81100 · PLANNING COMMISSION        | 35,133.64        | 23,120.00               | 152.0%       |                               |
| 81110 · ARCHITECTURAL REVIEW BOARD       |                  |                         |              |                               |
| 8111001 · Salaries & Wages - Regular     | 1,575.00         | 5,830.00                | 27.0%        |                               |
| 8111002 · FICA/Medicare                  | 96.76            | 446.00                  | 21.7%        |                               |
| 8111005 · Convention & Education         | 0.00             | 1,500.00                | 0.0%         |                               |
| Total 81110 · ARCHITECTURAL REVIEW BOARD | 1,671.76         | 7,776.00                | 21.5%        |                               |
| 81111 · Board Of Zoning Appeals          |                  |                         |              |                               |
| 8111101 · Convention & Education         | 0.00             | 1,500.00                | 0.0%         |                               |
| 8111102 · FICA / Medicare                | 0.00             | 102.00                  | 0.0%         |                               |
| 8111103 · Salaries & Wages - Regular     | 0.00             | 1,325.00                | 0.0%         |                               |
| Total 81111 · Board Of Zoning Appeals    | 0.00             | 2,927.00                | 0.0%         |                               |
| al 08 · COMMUNITY DEVELOPMENT            | 36,805.40        | 33,823.00               | 108.8%       |                               |
| NON-DEPARTMENTAL                         |                  |                         |              |                               |
| 90002 · Payment for Stolen Check         | 45,518.56        | 45,519.00               | 100.0%       | reissue of PD vehicle payment |
| 95100 · DEBT SERVICE                     |                  |                         |              |                               |
| 9510002 · General Obligation Bond - Prin | 137,800.00       | 137,800.00              | 100.0%       | Paid off 2 o 3 loans off      |
| 9510003 · General Obligation Bond - Int  | 4,944.91         | 4,950.00                | 99.9%        | Paid off 2 o 3 loans off      |
| Total 95100 · DEBT SERVICE               | 142,744.91       | 142,750.00              | 100.0%       |                               |
| al 09 · NON-DEPARTMENTAL                 | 188,263.47       | 188,269.00              | 100.0%       |                               |
| 04 · Street Scape - Park Sidewalk        |                  |                         |              |                               |
| 9410401 · Architectural/Engineering Fees | 15,251.88        | 39,891.00               | 38.2%        |                               |
| 9410402 · Construction                   | 0.00             | 836,586.00              | 0.0%         |                               |
| ll 94104 · Street Scape - Park Sidewalk  | 15,251.88        | 876,477.00              | 1.7%         |                               |
| 05 · PERSONNEL                           |                  |                         |              |                               |
| LOYEE BENEFITS                           |                  |                         |              |                               |
| 6560 · Payroll Processing Fees           | -0.01            | 0.00                    | 100.0%       |                               |
| I EMPLOYEE BENEFITS                      | -0.01            | 0.00                    | 100.0%       |                               |
| al 94105 · PERSONNEL                     | -0.01            | 0.00                    | 100.0%       |                               |
| 06 · TOWN CENTER MASTER PLAN             |                  |                         |              |                               |
| 9410601 · Architectural/Engineering Fees | 2,046.78         | 50,000.00               | 4.1%         |                               |
| al 94106 · TOWN CENTER MASTER PLAN       | 2,046.78         | 50,000.00               | 4.1%         |                               |
|  | -,               | ,                       |              |                               |
| 07 · BLIGHT MITIGATION                   | 0.00             | 40,000.00               | 0.0%         |                               |
|  | 0.00<br>7,730.00 | 40,000.00<br>326,332.00 | 0.0%<br>2.4% |                               |

94108 · Capital Improvment Funds Expens 94109 · Storm Water Grant Match 40.000.00 2,021,309.91 45.9% **Total Expense** 4,403,673.00 100.0% Net Ordinary Income 544 404 81 0.00 544.404.81 100.0% 0.00 Net Income

Total 07 · PARKS, REC & CULTURAL 08 · COMMUNITY DEVELOPMENT 81100 · PLANNING COMMISSION

81111 · Board Of Zoning Appeals 8111101 · Convention & Education 8111102 · FICA / Medicare 8111103 · Salaries & Wages - Regular Total 81111 · Board Of Zoning Appeals Total 08 · COMMUNITY DEVELOPMENT 09 · NON-DEPARTMENTAL

Total 95100 · DEBT SERVICE Total 09 · NON-DEPARTMENTAL 94104 · Street Scape - Park Sidewalk

9410402 · Construction Total 94104 · Street Scape - Park Sidewalk

94107 · BLIGHT MITIGATION

6560 · Payroll Processing Fees Total EMPLOYEE BENEFITS Total 94105 · PERSONNEL 94106 · TOWN CENTER MASTER PLAN 9410601 · Architectural/Engineering Fees Total 94106 · TOWN CENTER MASTER PLAN

94105 · PERSONNEL EMPLOYEE BENEFITS

|   | Jul 1, '23 - Mar 2      | Jul 1, '22 - Mar 2      | % Change         |
|---|-------------------------|-------------------------|------------------|
| Ordinary Income/Expense   |                         |                         |                  |
| Income  |                         |                         |                  |
| 3110 · GENERAL PROPERTY TAXES<br>3110-01 · Real Estate - Current        | 447 704 64              | 200 610 90              | 10.00/           |
| 3110-01 · Real Estate - Current<br>3110-02 · Public Service Corp RE Tax | 447,701.64<br>13,659.92 | 398,610.89<br>13,066.89 | 12.3%<br>4.5%    |
| •   |                         |                         |                  |
| 3110-03 · Interest - All Property Taxes                                 | 130.45                  | 1,333.10                | -90.2%           |
| 3110-04 · Penalties - All Property Taxes                                | 1,883.95                | 1,165.19                | 61.7%            |
| Total 3110 · GENERAL PROPERTY TAXES                                     | 463,375.96              | 414,176.07              | 11.9%            |
| 3120 · OTHER LOCAL TAXES  |                         |                         |                  |
| 3120-00 · Transient Occupancy Tax                                       | 145,261.20              | 152,012.46              | -4.4%            |
| 3120-02 · Business License Tax  | 109,339.89              | 171,309.09              | -36.2%           |
| 3120-03 · Cigarette Tax   | 102,987.37              | 105,261.13              | -2.2%            |
| 3120-04 Consumer Utility Tax  | 85,034.78               | 101,921.92              | -16.6%           |
| 3120-05 · Meals Tax - Current   | 948,704.01              | 818,186.93              | 16.0%<br>2.2%    |
| 3120-06 · Sales Tax Receipts<br>3120-07 · Penalties (Non-Property)      | 98,727.43<br>6,065.50   | 96,595.38<br>8,364.00   | -27.5%           |
| 3120-07 · Penalties (Non-Property)                                      | 306.99                  | 1.148.61                | -73.3%           |
| Development Revenue   | 500.33                  | 1,140.01                | -75.570          |
| Proffers  | 0.00                    | 0.00                    | 0.0%             |
| Total Development Revenue   | 0.00                    | 0.00                    | 0.0%             |
| Total 3120 · OTHER LOCAL TAXES  | 1,496,427.17            | 1,454,799.52            | 2.9%             |
| 3130 · PERMITS, FEES & LICENESES  |                         |                         |                  |
| 3130-01 · Application Fees  | 2,150.00                | 1,525.00                | 41.0%            |
| 3130-03 · Motor Vehicle Licenses  | 468.00                  | 180.00                  | 160.0%           |
| 3130-05 · Other Planning & Permits                                      | 9,715.00                | 12,815.00               | -24.2%           |
| 3130-06 · Pass Through Fees   | 17,266.50               | 13,379.08               | 29.1%            |
| Total 3130 · PERMITS, FEES & LICENESES                                  | 29,599.50               | 27,899.08               | 6.1%             |
| 3140 · FINES & FORFEITURES  |                         |                         |                  |
| 3140-01 · Fines   | 13,027.30               | 10,651.30               | 22.3%            |
| Total 3140 · FINES & FORFEITURES  | 13,027.30               | 10,651.30               | 22.3%            |
| 3150 · REVENUE - USE OF MONEY   |                         |                         |                  |
| 3150-01 · Earnings on VACO/VML Investment                               | 12,426.99               | 7,157.74                | 73.6%            |
| 3150-03 · Interest on Bank Deposits                                     | 108,677.43              | 21,607.99               | 403.0%           |
| Total 3150 · REVENUE - USE OF MONEY                                     | 121,104.42              | 28,765.73               | 321.0%           |
| 3151 · RENTAL (USE OF PROPERTY)   |                         |                         |                  |
| 3151-04 · Suite 208 B&B Security  | 0.00                    | 2,339.05                | -100.0%          |
| 3151-06 · Suite 204 MAC-ISA   | 0.00                    | 5,292.00                | -100.0%          |
| 3151-07 · Haymarket Church Suite 206                                    | 33,157.60               | 29,678.50               | 11.7%            |
| 3151-08 · 15020 Washington Realty                                       | 42,578.91               | 41,431.23               | 2.8%             |
| 3151-09 · 15026 Copper Cricket  | 18,253.98               | 17,722.35               | 3.0%             |
| 3151-11 · Cupcake Heaven and Cafe LLC                                   | 26,790.93               | 28,938.58               | -7.4%            |
| 3151-12 · Haymarket Coffee Company LLC                                  | 0.00<br>5.040.00        | 0.00                    | 0.0%             |
| 3151-14 · Salman Home Realty Suite 204<br>3151-15 · Revolution Mortgage | 5,040.00                | 0.00                    | 100.0%           |
| 3151-15 · Revolution Mortgage<br>3151-16 · Stirrup For Delegate 21      | 7,098.67<br>3,315.00    | 0.00<br>0.00            | 100.0%<br>100.0% |
| 3151-90 · Town Hall Rental Income                                       | 0.00                    | 50.00                   | -100.0%          |
| Total 3151 · RENTAL (USE OF PROPERTY)                                   | 136,235.09              | 125,451.71              | 8.6%             |
|   | ,======                 | ,                       |                  |

8.6%

# Town of Haymarket Statement of Revenue & Expenditures - Prev Year Comparison

|   | Jul 1, '23 - Mar 2                      | Jul 1, '22 - Mar 2 | % Change          |
|---|---|--------------------|-------------------|
| 3160 · CHARGES FOR SERVICES   |   |                    |                   |
| 3160-01 · Public Safety   |   |                    |                   |
| 3160-02 · Donation/Grants   | 0.00                                    | 10.00              | -100.0%           |
| 3160-06 · DCJS Grant  | 12,000.00                               | 0.00               | 100.0%            |
| 3160-01 · Public Safety - Other   | 5,305.00                                | 0.00               | 100.0%            |
| Total 3160-01 · Public Safety   | 17,305.00                               | 10.00              | 172,950.0%        |
| Total 3160 · CHARGES FOR SERVICES   | 17,305.00                               | 10.00              | 172,950.0%        |
| 3165 · REVENUE - TOWN EVENTS  |   |                    |                   |
| 3165-00 Sponsorships  | 29,100.00                               | 11,500.00          | 153.0%            |
| 3165-01 · Town Event  | 58,906.49                               | 55,955.00          | 5.3%              |
| 3165-02 · Farmer's Market   | 19,305.54                               | 9,487.50           | 103.5%            |
| 3165-03 · Town Ornaments  | 11,533.26<br>869.30                     | 7,458.96           | 54.6%             |
| 3165-05 · Museum Revenue - Art  |   | 0.00<br>0.00       | 100.0%            |
| 3165-06 · Town Hats<br>3165 · REVENUE - TOWN EVENTS - Other                 | 474.00<br>0.00                          | 358.00             | 100.0%<br>-100.0% |
| Total 3165 · REVENUE - TOWN EVENTS  | 120,188.59                              | 84,759.46          | 41.8%             |
|   | 120, 100.39                             | 04,759.40          | 41.076            |
| 3180 · MISCELLANEOUS<br>3180-00 · Convenience Fee                           | 127.42                                  | -321.68            | 139.6%            |
| 3180-00 · Convenience ree<br>3180-01 · Citations & Accident Reports         | 55.00                                   | -321.08            | 37.5%             |
| 3180-03 · Miscellaneous   | 10.00                                   | 0.00               | 100.0%            |
| 3180-04 · Reimbursement from Insurance                                      | 46,018.56                               | 0.00               | 100.0%            |
| 3180-05 · Recovered Costs- Private Events                                   | 300.00                                  | 0.00               | 100.0%            |
| 3180 · MISCELLANEOUS - Other  | 32.57                                   | 493.17             | -93.4%            |
| Total 3180 · MISCELLANEOUS  | 46,543.55                               | 211.49             | 21,907.5%         |
| 3200 · REVENUE FROM COMMONWEALTH  |   |                    |                   |
| 3200-02 · 599 Law Enforcement Grant   | 27,363.00                               | 26,016.00          | 5.2%              |
| 3200-04 · Car Rental Reimbursement  | 801.09                                  | 186.90             | 328.6%            |
| 3200-05 · Communications Tax  | 55,145.64                               | 51,098.34          | 7.9%              |
| 3200-06 · Department of Fire Programs                                       | 15,000.00                               | 15,000.00          | 0.0%              |
| 3200-11 · Personal Property Tax Reimburse                                   | 18,626.97                               | 18,626.97          | 0.0%              |
| 3200-12 · Railroad Rolling Stock  | 1,405.15                                | 1,285.76           | 9.3%              |
| 3200-16 · DMV Select Grant  | 2,987.29                                | 180.33             | 1,556.6%          |
| 3200-17 · LOLE Grant  | 579.00                                  | 4,366.00           | -86.7%            |
| Total 3200 · REVENUE FROM COMMONWEALTH                                      | 121,908.14                              | 116,760.30         | 4.4%              |
| 3300 · REVENUE FROM FEDERAL GOVERNMENT<br>3300-01 · DMV Transp Safety Grant | 0.00                                    | 0.00               | 0.0%              |
| Total 3300 · REVENUE FROM FEDERAL GOVERNMENT                                | 0.00                                    | 0.00               | 0.0%              |
| Total Income  | 2,565,714.72                            | 2,263,484.66       | 13.4%             |
| ross Profit   | 2,565,714.72                            | 2,263,484.66       | 13.4%             |
| Expense<br>01 · ADMINISTRATION  |   |                    |                   |
| 11100 · TOWN COUNCIL<br>111001 · Convention & Education                     | 732.00                                  | 250.00             | 192.8%            |
| 111002 · FICA/Medicare  | 920.10                                  | 885.13             | 4.0%              |
| 111003 · Meals and Lodging  | 125.79                                  | 77.22              | 62.9%             |
| 111005 · Salaries & Wages - Regular   | 13,150.00                               | 12,367.86          | 6.3%              |
| Total 11100 · TOWN COUNCIL  | 14,927.89                               | 13,580.21          | 9.9%              |
|   | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                    | 0.070             |
| 12110 · TOWN ADMINISTRATION   | 000 407 47                              | 044 500 00         | 00.00/            |
| 1211001 · Salaries/Wages-Regular  | 293,487.47                              | 214,589.20         | 36.8%             |
| 1211002 · Salaries/Wages - Overtime   | 1,428.45                                | 0.00               | 100.0%            |
| 1211003 · Salaries/Wages - Part Time  | 35,058.75                               | 41,373.22          | -15.3%            |

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|  | Jul 1, '23 - Mar 2  | Jul 1, '22 - Mar 2    | % Change       |
|--|---------------------|-----------------------|----------------|
| 1211004 · FICA/Medicare  | 24,411.24           | 19,064.88             | 28.0%          |
| 1211005 · VRS  | 20,921.04           | 15,608.45             | 34.0%          |
| 1211006 · Health Insurance   | 39,121.20           | 27,800.95             | 40.7%          |
| 1211007 · Life Insurance   | 3,981.48            | 2,896.50              | 37.5%          |
| 1211008 · Disability Insurance   | 2,016.72            | 1,530.25              | 31.8%          |
| 1211009 · Unemployment Insurance   | 674.77              | 2,992.50              | -77.5%         |
| 1211010 · Worker's Compensation  | 279.75              | 322.00                | -13.1%         |
| 1211011 Gen Property/Liability Ins.  | 19,130.00           | 17,802.00             | 7.5%           |
| 1211012 · Accounting Services  | 1,218.00            | 8,021.99              | -84.8%         |
| 1211013 · Cigarette Tax Administration   | 0.00                | 0.00                  | 0.0%           |
| 1211014 · Printing & Binding   | 5,280.94            | 4,690.04              | 12.6%          |
| 1211015 · Advertising  | 3,016.50            | 2,116.50              | 42.5%          |
| 1211016 · Computer, Internet &Website Svc  | 11,216.86           | 16,129.12             | -30.5%         |
| 1211017 · Postage  | 1,535.78            | 1,978.78              | -22.4%         |
| 1211018 · Telecommunications   | 4,892.55            | 4,978.71              | -1.7%          |
| 1211019 · Mileage Allowance  | 277.72              | 231.25                | 20.1%          |
| 1211020 · Meals & Lodging  | 2,098.82            | 1,096.61              | 91.4%          |
| 1211021 · Convention & Education   | 1,291.15            | 373.90                | 245.3%         |
| 1211022 · Miscellaneous  | 387.00              | 0.00                  | 100.0%         |
| 1211024 · Books, Dues & Subscriptions  | 11,756.14           | 11,627.58             | 1.1%           |
| 1211025 · Office Supplies  | 3,814.05            | 4,256.73              | -10.4%         |
| 1211026 · Equipment Rental   | 0.00                | 1,977.65              | -100.0%        |
| 1211030 · Capital Outlay-Machinery/Equip   | 0.00                | 7,550.65              | -100.0%        |
| Total 12110 · TOWN ADMINISTRATION  | 487,296.38          | 409,009.46            | 19.1%          |
| 12210 · LEGAL SERVICES   |                     |                       |                |
| 1221001 · Legal Services   | 60,779.83           | 26,673.29             | 127.9%         |
| Total 12210 · LEGAL SERVICES   | 60,779.83           | 26,673.29             | 127.9%         |
| 12240 · INDEPENDENT AUDITOR<br>1224001 · Auditing Services                       | 18,400.00           | 0.00                  | 100.0%         |
| Total 12240 · INDEPENDENT AUDITOR  | 18,400.00           | 0.00                  | 100.0%         |
| Total 01 · ADMINISTRATION  | 581,404.10          | 449,262.96            | 29.4%          |
| 03 · PUBLIC SAFETY   |                     |                       |                |
| 31100 · POLICE DEPARTMENT  |                     |                       |                |
| 3110001 · Salaries & Wages - Regular   | 365,465.53          | 328,839.46            | 11.1%          |
| 3110002 · Salaries & Wages - OT Regular  | 0.00                | 0.00                  | 0.0%           |
| 3110003 · Salaries & Wages - OT Premium  | 17,618.87           | 16,384.54             | 7.5%           |
| 3110013 · Salaries & Wages - OT Select En  | 3,881.05            | 5,671.18              | -31.6%         |
| 3110004 · Salaries & Wages - Holiday Pay   | 25,004.93           | 21,423.00             | 16.7%          |
| 3110005 · Salaries & Wages - Part Time   | 51,230.00           | 31,880.00             | 60.7%          |
| 3110006 · Salaries & Wages - VDOT  | 0.00                | 0.00                  | 0.0%           |
| 3110007 · Salary & Wages - DMV Grant   | 4,394.79            | 0.00                  | 100.0%         |
| 3110012 · Salaries & Wages - PT Admin.   | 9,495.00            | 3,500.00              | 171.3%         |
| 3110020 · FICA/MEDICARE  | 35,543.83           | 30,368.86             | 17.0%          |
| 3110021 · VRS  | 23,120.31           | 23,087.63             | 0.1%           |
| 3110022 · Health Insurance   | 63,054.00           | 54,411.62             | 15.9%          |
| 3110023 · Life Insurance   | 5,062.23            | 4,642.54              | 9.0%           |
| 3110024 · Disability Insurance   | 1,837.22            | 1,897.91              | -3.2%          |
| 3110025 · Unemployment Insurance<br>3110026 · Workers' Compensation Insurance    | 642.65<br>21,692.25 | 3,235.03<br>20,067.00 | -80.1%<br>8.1% |
| 3110026 · Workers Compensation Insurance<br>3110027 · Line of Duty Act Insurance | 4,705.00            | 4,705.00              | 8.1%<br>0.0%   |
| 3110027 · Line of Duty Act insurance<br>3110028 · Legal Services                 | 20,405.30           | 17,858.11             | 14.3%          |
| 3110020 · Legal Services<br>3110032 · Computer, Internet & Website               | 2,860.00            | 2,924.99              | -2.2%          |
| 3110033 · Postage  | 41.20               | 109.44                | -62.4%         |
| 3110034 · Telecommunications   | 8,419.68            | 8,778.84              | -4.1%          |
| 3110035 · General Prop Ins (Vehicles)  | 4,871.00            | 3,891.00              | 25.2%          |
| 3110037 · Meals and Lodging  | 2,836.18            | 801.86                | 253.7%         |
| 3110038 · Convention & Edu. (Training)   | 2,432.00            | 2,930.96              | -17.0%         |
| 3110040 · Annual Dues & Subscriptions  | 11,592.44           | 12,080.09             | -4.0%          |
| 3110041 · Office Supplies  | 4,401.36            | 3,462.46              | 27.1%          |
|  |                     |                       |                |

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|   | Jul 1, '23 - Mar 2    | Jul 1, '22 - Mar 2  | % Change         |
|---|-----------------------|---------------------|------------------|
| 3110042 · Vehicle Fuels   | 22,260.53             | 19.127.26           | 16.4%            |
| 3110043 · Vehicle Maintenance/Supplies  | 10,236.63             | 15,666.11           | -34.7%           |
| 3110045 · Uniforms & Police Supplies  | 29,383.10             | 15,026.07           | 95.6%            |
| 3110052 · Office Equipment Rental   | 0.00                  | 4,770.80            | -100.0%          |
| 3110056 Capital Outlay-Machinery/Equip  | 63,654.20             | 0.00                | 100.0%           |
| 3110058 · DMV Grant - Payback of Reimburs   | 0.00                  | 4,974.47            | -100.0%          |
| Total 31100 · POLICE DEPARTMENT   | 816,141.28            | 662,516.23          | 23.2%            |
| Total 03 · PUBLIC SAFETY  | 816,141.28            | 662,516.23          | 23.2%            |
| 04 · PUBLIC WORKS<br>4110002 · Street Beautification - HF<br>43200 · REFUSE COLLECTION                  | 1,994.94              | 0.00                | 100.0%           |
| 4320001 · Trash Removal Contract  | 79,332.96             | 70,835.43           | 12.0%            |
| Total 43200 · REFUSE COLLECTION   | 79,332.96             | 70,835.43           | 12.0%            |
| 43100 · MAINT OF 15000 Wash St./Grounds   | ~~~~~~                |                     | ( <b>-</b> 00)   |
| 4310001 · Repairs/Maintenance Services  | 66,095.36             | 44,682.13           | 47.9%            |
| 4310002 · Maint Svc Contract-Pest Control   | 3,194.00              | 544.80<br>19.785.00 | 486.3%           |
| 4310003 · Maint Svc Contract-Landscaping<br>4310004 · Maint Svc Contract Snow Removal                   | 20,379.31<br>5,252.00 | 0.00                | 3.0%<br>100.0%   |
| 4310007 · Electric/Gas Services   | 13,241.52             | 13,793.40           | -4.0%            |
| 4310008 · Electrical Services-Streetlight   | 2,999.82              | 3,572.34            | -16.0%           |
| 4310009 · Water & Sewer Services  | 2,972.80              | 3,030.25            | -1.9%            |
| 4310010 · Janitorial Supplies   | 23.98                 | 240.34              | -90.0%           |
| 4310011 · Real Estate Taxes   | 573.29                | 915.51              | -37.4%           |
| 4310015 · Maintenance - Vehicle Fuel  | 874.76                | 537.40              | 62.8%            |
| 4310016 · Maint - Vehicle Maintenance   | 0.00                  | 875.16              | -100.0%          |
| Total 43100 · MAINT OF 15000 Wash St./Grounds   | 115,606.84            | 87,976.33           | 31.4%            |
| Total 04 · PUBLIC WORKS   | 196,934.74            | 158,811.76          | 24.0%            |
| 06 · ECONOMIC DEVELOPMENT   |                       |                     |                  |
| 60000 · Tourism/Traveling Marketing   | 62,489.70             | 76,938.66           | -18.8%           |
| 60001 · Town Tourism  | 26,938.89             | 21,818.80           | 23.5%            |
| 60003 · Advertising   | 0.00                  | 0.00                | 0.0%             |
| Total 06 · ECONOMIC DEVELOPMENT   | 89,428.59             | 98,757.46           | -9.5%            |
| 07 · PARKS, REC & CULTURAL<br>70000 · HAYMARKET COMMUNITY PARK<br>7000001 · Grounds Maintenance/Repairs | 9,674.00              | 10,434.30           | -7.3%            |
|   |                       |                     |                  |
| Total 70000 · HAYMARKET COMMUNITY PARK  | 9,674.00              | 10,434.30           | -7.3%            |
| 71110 · EVENTS  |                       | 0.00 · · · ·        |                  |
| 7111001 · Advertising - Events  | 1,944.00              | 2,094.14            | -7.2%            |
| 7111003 · Contractural Services   | 41,064.35             | 51,535.50           | -20.3%           |
| 7111004 · Events - Other  | 30,693.57             | 12,236.80           | 150.8%           |
| 7111005 · Police Department Events<br>7111006 · Farmer's Market   | 2,235.12<br>343.43    | 0.00<br>0.00        | 100.0%<br>100.0% |
| Total 71110 · EVENTS  | 76,280.47             | 65,866.44           | 15.8%            |
| 72200 · MUSEUM  |                       |                     |                  |
| 722001 MOSEOM<br>7220012 · Telecommunications   | 949.21                | 1,251.71            | -24.2%           |
| 7220012 Telecommunications  | 400.00                | 400.00              | 0.0%             |
| Total 72200 · MUSEUM  | 1,349.21              | 1,651.71            | -18.3%           |
|   | 87,303.68             |                     |                  |
| Total 07 · PARKS, REC & CULTURAL  | 07,303.08             | 77,952.45           | 12.0%            |

|   | Jul 1, '23 - Mar 2                                  | Jul 1, '22 - Mar 2                                    | % Change                                     |
|---|---|---|--|
| 08 · COMMUNITY DEVELOPMENT<br>81100 · PLANNING COMMISSION<br>8110001 · Salaries & Wages - Regular<br>8110002 · FICA/Medicare<br>8110003 · Consultants - Engineer<br>8110007 · Convention/Education<br>8110009 · Engineer - Pass Through | 1,675.00<br>130.63<br>5,067.51<br>0.00<br>28,260.50 | 1,635.00<br>160.47<br>6,119.80<br>820.45<br>19,913.75 | 2.5%<br>-18.6%<br>-17.2%<br>-100.0%<br>41.9% |
| Total 81100 · PLANNING COMMISSION   | 35,133.64   | 28,649.47   | 22.6%  |
| 81110 · ARCHITECTURAL REVIEW BOARD<br>8111001 · Salaries & Wages - Regular<br>8111002 · FICA/Medicare<br>8111005 · Convention & Education   | 1,575.00<br>96.76<br>0.00                           | 1,080.00<br>62.93<br>820.45                           | 45.8%<br>53.8%<br>-100.0%                    |
| Total 81110 · ARCHITECTURAL REVIEW BOARD  | 1,671.76  | 1,963.38  | -14.9%                                       |
| 81111 · Board Of Zoning Appeals<br>8111101 · Convention & Education<br>8111102 · FICA / Medicare  | 0.00  | 833.90<br>0.00  | -100.0%<br>0.0%                              |
| Total 81111 · Board Of Zoning Appeals   | 0.00  | 833.90  | -100.0%                                      |
| Total 08 · COMMUNITY DEVELOPMENT  | 36,805.40   | 31,446.75   | 17.0%  |
| 09 · NON-DEPARTMENTAL<br>90001 · Return of Surplus RE Tax Rev<br>90002 · Payment for Stolen Check<br>95100 · DEBT SERVICE   | 0.00<br>45,518.56                                   | 249,323.53<br>0.00                                    | -100.0%<br>100.0%                            |
| 9510002 · General Obligation Bond - Prin<br>9510003 · General Obligation Bond - Int   | 137,800.00<br>4,944.91                              | 160,100.00<br>8,556.89                                | -13.9%<br>-42.2%                             |
| Total 95100 · DEBT SERVICE  | 142,744.91  | 168,656.89  | -15.4%                                       |
| Total 09 · NON-DEPARTMENTAL   | 188,263.47  | 417,980.42  | -55.0%                                       |
| 94102 · HAYMARKET COMMUNITY PARK<br>Architecture/Engineering Fees   | 0.00  | 5,000.00  | -100.0%                                      |
| Total 94102 · HAYMARKET COMMUNITY PARK  | 0.00  | 5,000.00  | -100.0%                                      |
| 94104 · Street Scape - Park Sidewalk<br>9410401 · Architectural/Engineering Fees  | 15,251.88   | 25,963.75   | -41.3%                                       |
| Total 94104 · Street Scape - Park Sidewalk  | 15,251.88   | 25,963.75   | -41.3%                                       |
| 94105 · PERSONNEL<br>EMPLOYEE BENEFITS<br>6560 · Payroll Processing Fees  | -0.01   | -0.05   | 80.0%  |
| Total EMPLOYEE BENEFITS   | -0.01   | -0.05   | 80.0%  |
| Total 94105 · PERSONNEL   | -0.01   | -0.05   | 80.0%  |
| 94106 · TOWN CENTER MASTER PLAN<br>9410601 · Architectural/Engineering Fees   | 2,046.78  | 20,605.08   | -90.1%                                       |
| Total 94106 · TOWN CENTER MASTER PLAN   | 2,046.78  | 20,605.08   | -90.1%                                       |
| 94108 · Capital Improvment Funds Expens   | 7,730.00  | 0.00  | 100.0%                                       |
| Total Expense   | 2,021,309.91  | 1,948,296.81  | 3.8%   |
| Net Ordinary Income   | 544,404.81  | 315,187.85  | 72.7%  |

7.B.2.a

|                                      | Jul 1, '23 - Mar 2 | Jul 1, '22 - Mar 2 | % Change |
|--------------------------------------|--------------------|--------------------|----------|
| Other Income/Expense<br>Other Income |                    |                    |          |
| 50001 · Amerian Rescue Plan Funds    | 0.00               | 0.00               | 0.0%     |
| Total Other Income                   | 0.00               | 0.00               | 0.0%     |
| Net Other Income                     | 0.00               | 0.00               | 0.0%     |
| Net Income                           | 544,404.81         | 315,187.85         | 72.7%    |

7.B.2.a

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- To: Honorable Mayor and Town Council
- From: Roberto Gonzalez, Town Treasurer

**Date:** April 01, 2024

Pulte (Crossroads)

Re: Proffers Update

An update on proffers concerning Robinson Village (Van Metre) and Crossroads (Pulte) as of March 27,

2024. Below is the current proffers status from both projects and balances.

| Robinson Village (Van Metre) | Proffers received as of 03.01.2023 |       |               |               |                |               |  |  |  |  |
|------------------------------|------------------------------------|-------|---------------|---------------|----------------|---------------|--|--|--|--|
|                              | Total for 38                       |       |               |               |                |               |  |  |  |  |
|                              | Per Unit                           | Units | Actuals       | Townhomes     | Used           | Balance Left  |  |  |  |  |
| Parks & Recreation           | \$ 3,792.00                        | 38    | \$ 144,096.00 | \$ 144,096.00 |                | \$ 144,096.00 |  |  |  |  |
| Public Safety                | \$ 280.00                          | 38    | \$ 10,640.00  | \$ 10,640.00  | \$ (10,640.00) | \$-           |  |  |  |  |
| Transportation               | \$ 3,799.00                        | 38    | \$ 144,362.00 | \$ 144,362.00 |                | \$ 144,362.00 |  |  |  |  |
| Fire and Rescue              | \$ 974.00                          | 38    | \$ 37,012.00  | \$ 37,012.00  |                | \$ 37,012.00  |  |  |  |  |
| Town Administration          | \$ 171.00                          | 38    | \$ 6,498.00   | \$ 6,498.00   | \$ (2,551.00)  | \$ 3,947.00   |  |  |  |  |
| Schools                      | \$ 10,300.00                       | 38    | \$ 391,400.00 | \$ 391,400.00 |                | \$ 391,400.00 |  |  |  |  |
|                              | \$ 19,316.00                       |       | \$ 734,008.00 | \$ 734,008.00 |                | \$ 720,817.00 |  |  |  |  |
|                              |                                    |       |               |               |                |               |  |  |  |  |
|                              |                                    |       |               |               |                |               |  |  |  |  |

#### Proffers received as of 02.28.2024

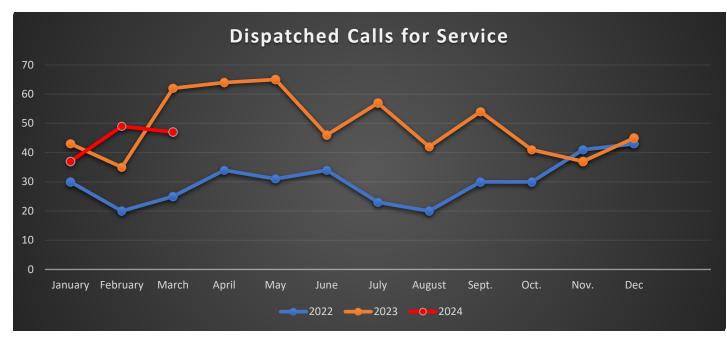
|                     | Total for 79 |                         |                               |               |      |                        |  |
|---------------------|--------------|-------------------------|-------------------------------|---------------|------|------------------------|--|
|                     | Per Unit     | Units Actuals Townhomes |                               |               | USED | Balance Left           |  |
| Parks & Recreation  | \$ 3,792.00  | 59                      | \$ 223,728.00                 | \$ 299,568.00 | \$-  | \$ 223,728.00          |  |
| Public Safety       | \$ 280.00    | 59                      | \$ 16,520.00                  | \$ 22,120.00  | \$-  | \$ 16,520.00           |  |
| Transportation      | \$ 3,799.00  | 59                      | \$ 224,141.00                 | \$ 300,121.00 | \$-  | \$ 224,141.00          |  |
| Fire and Rescue     | \$ 974.00    | 59                      | \$ 57,466.00                  | \$ 76,946.00  | \$-  | \$ 57,466.00           |  |
| Town Administration | \$ 171.00    | 59                      | \$ 10,089.00                  | \$ 13,509.00  | \$-  | \$ 10,089.00           |  |
| Schools             | \$ 10,300.00 | 59                      | \$ 607,700.00                 | \$ 813,700.00 | \$-  | \$ 607,700.00          |  |
|                     | \$ 19,316.00 |                         | \$1,139,644.00 \$1,525,964.00 |               |      | <b>\$ 1,139,644.00</b> |  |

### **Police Department Report to Council**

#### Activity Period February 15, 2023 to March 14, 2024

Dispatched Calls: Calls for service received from Prince William County Dispatch, both reportable and non-reportable.

- Reportable Calls: 8
- Deferments: 3
- Non-Reportable Calls: 36



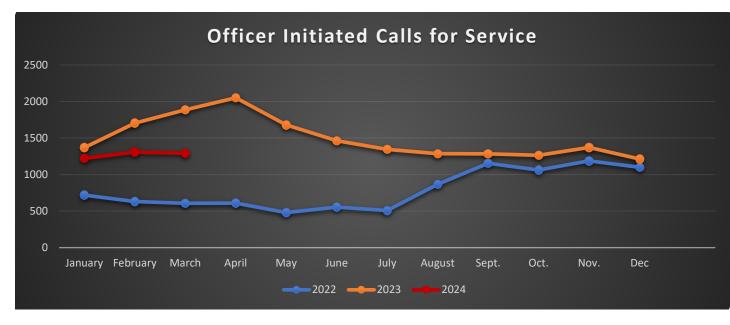
**Flag Downs/Phone Calls**: Calls that are generated by a citizen making direct contact with a Haymarket Police Officer through telecommunication device or in person. Reportable and non-reportable.

- Reportable Calls: 0
- Non-Reportable Calls: 38



**Self-Initiated Calls**: Calls that are based on the officer's own observations. Reportable, Non-Reportable, Foot Patrols, and Traffic Stops.

- Reportable Calls: 1
- Non-Reportable Calls: 1,259
- Foot Patrols: 32



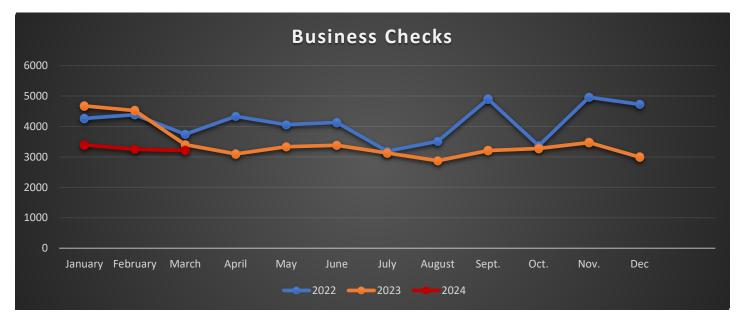
**Traffic Stops:** Haymarket Police Officers are task with keeping the Town of Haymarket a Pedestrian Friendly Town. Officers achieve this goal by keeping a high-profile visibility during routine patrol and conducting RADAR operations throughout the town.

- Traffic Stops: 77
  - o Summonses: 54
  - Warnings: 48



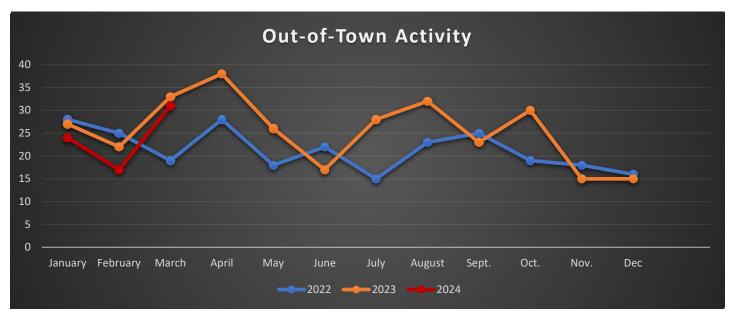
**Business Checks**: These checks are a proactive approach to assure safety and security at all local businesses. Officers will speak directly to the business owner or staff, providing the opportunity to discuss issues or concerns they may have. Officers will conduct a physical check when the business is closed to ensure that all doors and windows are locked. Drive-by checks are conducted on routine patrol to assure that no windows or doors have been broken or vandalized.

- Personal Contact: 450
- Physical Check: 536
- Drive By: 2,226

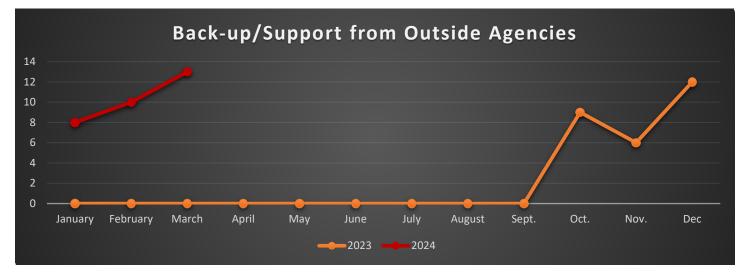


**Out of Town Activity:** On occasion, Officers will leave the town limits to assist other officers or deliver paperwork to the courthouse.

- Back Up: 21
- Other: 10

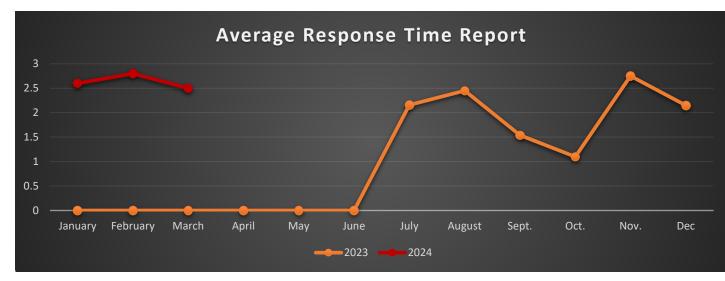


Attachment: Report to council February 15 2023 to March 14 2024 (6555 : Chief of Police Report)

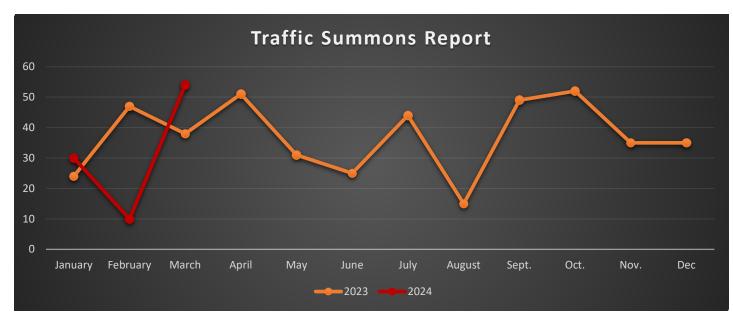


Request for Outside Agencies to Assist the Haymarket Police Department in cooperate limits: 13

Average Officer Response times to all calls for Service: 2 minutes 30 seconds.

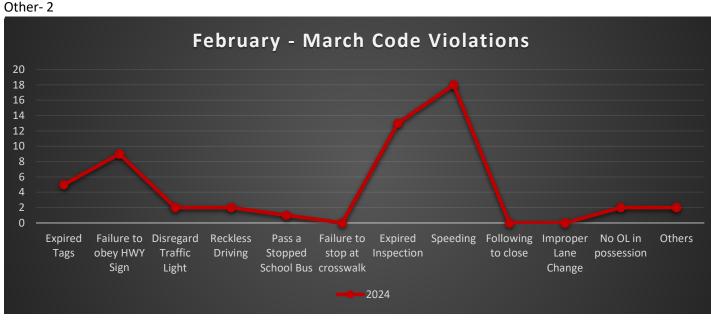


**Total Summons Issued: 54** 



Traffic Summons Issued: Summons issued for traffic violations. 54

46.2-1158 – Expired inspection – 13 46.2-300 - No operator license - 2 46.2-830 - Failure to obey a highway sign - 9 46.2-874 - Speeding - 18 46.2-613 - Expired Registration - 5 46.2-833 – Disregard Traffic Light – 2 46.2-852 - Reckless Driving - 2 46.2-859 – Passing a stopped school bus – 1



**Total Summons Issued 2024:** 94



#### Arrest: Misdemeanor: 5 Felony: 1

#### DMV Grant: 1<sup>st</sup> Quarter Reporting October 1, 2023 through December 31, 2023

Total Grant Award Amount: \$12,656.00 Hours worked by Officers: 52 Summons Written: 35

Monies used this quarter: \$2987.29

### Status of Current Projects/Events:

- Please subscribe to the Town of Haymarket's Emergency Management notification system. Text the • word "Haymarket" to 888777 to subscribe.
- Chief Sibert attended the local emergency management meeting on March 13, 2024.
- Chief Sibert attended Eastern District U.S. Attorney's Office Recognizing and Investigating Emerging • Firearm Crime training on March 19, 2024.
- Chief Sibert attended Gang Response Intervention Team (G.R.I.T.) training on March 19, 2024. ٠
- Haymarket Police Departments' 1<sup>st</sup> annual seniors' educational summit is scheduled for April 25, 2024 . from 10am to 2pm. This event will educate seniors on current scams along with provided information and services that seniors often need. We currently have 61 Vendors confirmed and registration is now open. Attorney General Jason Miyares has confirmed to be the guest speaker.
- The Haymarket Police Department took part in the St. Patrick's Day "Drive Sober or get pulled over • Initiative".
- Chief Sibert attended DCJA Asset Forfeiture Training on March 14, 2024.
- Reimbursement request for the 2022 LOLE grant funds and the 2023 DCJS ARPA funds have been . received. (Total amount of reimbursement is \$12,522).
- Chief Sibert and Lt. Davis have begun working with Chief Newsham, Captain Welsh, and Captain Pavol ٠ on planning and community impact of this year's Solheim Cup. (Sep 10, 2024 – Sep 15, 2024)
- Chief Sibert took part in the annual St. Baldrick's Day event held on March 23, 2024. .
- The suspect from the stolen check case, (town check) is set to be indicted in May 2024. The insurance company has been updated on the status of the case.
- MPO Burgoon is investigating a check fraud case involving the theft of over \$7,000 in Haymarket and a • second case in Warrenton involving the same amount.
- The next Haymarket Police Department semi-annual blood drive will take place on June 17, 2024 at the ٠ Hilton Garden Inn Haymarket.
- Officers are concentrating their efforts in areas of town where speeding has been an issue as of late. ٠
- Chief Sibert is seeking quotes for a new RMS, (records management system). .

Respectfully Submitted, Allen Sibert

Chief of Police

### 2024 Event Listing is on the following page.

### Haymarket Police Department 2024 Event Listing

| #  | Name of Event                             | Date of Event   | Status    |
|----|---|---|-----------|
| 1  | Drive Sober or get pulled over Initiative | January 1, 2024   | Completed |
| 2  | Haymarket PD Blood Drive                  | January 25, 2024  | Canceled  |
| 3  | Drive Sober or get pulled over Initiative | February 11, 2024   | Completed |
| 4  | Coffee with a Cop                         | February 14, 2024   | Completed |
| 5  | Polar Plunge                              | February 17, 2024   | Completed |
| 6  | Drive Sober or get pulled over Initiative | March 14 <sup>th</sup> -17 <sup>th</sup> , 2024           | Completed |
| 7  | St. Baldricks Event                       | March 16, 2024  | Completed |
| 8  | U Drive, U Text, U Pay Initiative         | April 1 <sup>st</sup> – 8 <sup>th</sup> , 2024            | Upcoming  |
| 9  | Impaired Driving Enforcement Initiative   | April 20, 2024  | Upcoming  |
| 10 | Drug Take Back                            | April 27, 2024  | Upcoming  |
| 11 | Farmers Market                            | April 21 <sup>st -</sup> November 10 <sup>th</sup> , 2024 | Upcoming  |
| 12 | HPD Senior Summit                         | April 25, 2024  | Upcoming  |
| 13 | Impaired Driving Enforcement Initiative   | May 1 <sup>st</sup> – May 6 <sup>th</sup> , 2024          | Upcoming  |
| 14 | Relay for Life                            | May 11, 2024  | Upcoming  |
| 15 | Click it or Ticket Initiative             | May 13 <sup>th</sup> – June 2 <sup>nd</sup> , 2024        | Upcoming  |
| 16 | Torch Run for Special Olympics            | ТВА   | Upcoming  |
| 17 | Flags for Hero's                          | ТВА   | Upcoming  |
| 18 | Ice Cream Social                          | June 7, 2024  | Upcoming  |
| 19 | Water Balloon Fight                       | June 7, 2024  | Upcoming  |
| 20 | Blood Drive                               | June 17, 2024   | Upcoming  |
| 21 | Rail Safety Week                          | June 24th – 30th, 2024                                    | Upcoming  |
| 23 | Drive Sober or get pulled over Initiative | June 30 <sup>th</sup> – July 4 <sup>th</sup> , 2024       | Upcoming  |
| 24 | National Night Out                        | August 6, 2024  | Upcoming  |
| 25 | Woman's Self Defense Class 1              | ТВА   | Upcoming  |
| 26 | Drive Sober or get pulled over Initiative | August 14 <sup>th</sup> – Sept. 2 <sup>nd</sup> , 2024    | Upcoming  |
| 27 | Summer Concert                            | August 17, 2023   | Upcoming  |
| 28 | Child Passenger Safety Week               | September 15 <sup>th</sup> – 21 <sup>st</sup> , 2024      | Upcoming  |
| 29 | Coffee with a Cop                         | October 4, 2024   | Upcoming  |
| 30 | Woman's Self Defense Class 2              | ТВА   | Upcoming  |
| 31 | Haymarket Day                             | October 19, 2024  | Upcoming  |
| 32 | Prince William County Truck or Treat      | ТВА   | Upcoming  |
| 33 | Tyler Elementary Truck or Treat           | ТВА   | Upcoming  |
| 34 | Drug Take Back                            | ТВА   | Upcoming  |
| 35 | Halloween Candy Handout                   | October 31, 2024  | Upcoming  |
| 36 | Christmas in Haymarket                    | December 14, 2024   | Upcoming  |
| 37 | Santa Cops (East)                         | ТВА   | Upcoming  |
| 38 | Operation Santa Claus                     | December 7, 2024  | Upcoming  |
| 39 | Santa Cops (West)                         | ТВА   | Upcoming  |

Attachment: Report to council February 15 2023 to March 14 2024 (6555 : Chief of Police Report)

| Task                                  | Assigned To  | Date Task<br>Started | Last worked<br>on | Action Needed By | Comments   |
|---------------------------------------|--------------|----------------------|-------------------|------------------|--|
| Active Plans/Projects                 | ļ            |                      |                   |                  |  |
| Park Sidewalk                         | Katie/Thomas | 4/27/2021            | 3/21/2024         | Town/Consultant  | <ul> <li>-100% Plans approved by PC</li> <li>-Bids opened 11/3. Bid tab</li> <li>provided 12/4. Evaluation and</li> <li>recommendation for notice of</li> <li>intent to award provided</li> <li>12/29/23</li> <li>-Engineering review comments</li> <li>sent 2/22</li> <li>-Zoning tabulation clarification</li> <li>3/21</li> </ul> |
| Robinson Village                      | Katie/Thomas | 8/13/2020            | 3/21/2024         | Applicant        | -Construction and Town E&S<br>inspections ongoing<br>-Pavement design submission<br>expected<br>-As-Built 2nd subission review<br>comments sent 2/22<br>-Bond reduction coordination<br>3/1/24<br>-As-Built inserts provided<br>3/4/24. Comments due asap  |
| Robinson's Paradise                   | Katie/Thomas | 1/4/2021             | 3/21/2024         | Applicant        | -Construction and Town E&S<br>inspections ongoing<br>-Photometric update and<br>areaway coord<br>-Approval of minor lot grading<br>field revisions 1/18<br>-Winter weather waiver coord  |
| Crossroads Village -<br>Taco Bell     | Katie/Thomas | 1/6/2022             | 3/21/2024         | Applicant        | -Construction and Town E&S<br>inspections ongoing  |
| Crossroads Village                    | Katie/Thomas | 10/18/2018           | 3/21/2024         | Applicant        | -Construction and Town E&S<br>inspections ongoing<br>-As-builts submitted 6/8.<br>Comments provided 10/31  |
| Lifetime Smiles Site<br>Plan          | Katie/Thomas | 4/10/2023            | 3/21/2024         | Applicant        | -Construction and Town E&S<br>inspections ongoing  |
| 14750 Jordan Lane<br>Site Plan        | Katie/Thomas | 2/6/2023             | 3/21/2024         | Applicant        | -Construction and Town E&S<br>inspections ongoing  |
| Nova Haymarket Hotel                  | Katie/Thomas | 11/17/2023           | 3/1/2024          | Applicant        | -First submission received<br>11/17. Comments sent 1/17<br>-Responded to applicant<br>questions 1/30.<br>-Discussed buffer/esmt overlap<br>3/1   |
| Jeffreson/Fayette<br>Street Site Plan | Katie/Thomas | 10/5/2018            | 2/22/2024         | Applicant        | -Revision submitted 1/24<br>-Approved 2/22   |

| - ·  |                        | Date Task  | Last worked | A                |  |
|--|------------------------|------------|-------------|------------------|--|
| Task   | Assigned To            | Started    | on          | Action Needed By | Comments   |
| Active Plans   |                        |            |             |                  |  |
| Chick-fil-A  | Katie/Emily            | 11/16/2021 | 2/22/2024   | Applicant        | -As-built submission coments<br>provided 10/31<br>-Town to confirm bond status<br>for release coordination<br>-SUP review coordination   |
| Bleight Residential<br>Plan                              | Katie/Thomas           | 8/5/2022   | 12/5/2023   | Applicant        | -Hard copy of final site plan<br>submitted 3/1. Comments<br>provided 4/12/23<br>-Coordination of VDOT concerns<br>with Town<br>-Review of sidewalk waiver<br>request sent 12/5   |
| Crossroads Village -<br>Kiddie Academy                   | Katie/Thomas           | 7/27/2022  | 10/11/2023  | Applicant        | -Preliminary plan approved<br>11/29/22<br>-PC approved FSP 8/14/23<br>-I-66 buffer coordination<br>approval 10/11  |
| Highpointe at<br>Haymarket                               | Emily/Thomas/<br>Katie | 6/29/2023  | 9/26/2023   | Applicant/Katie  | -Provide review comments of<br>plan<br>-Meeting with Applicant   |
| Haymarket Town<br>Center Final Site Plan                 | Katie/Thomas           | 9/8/2016   | 8/23/2023   | Town/Katie       | -Test pit change order approved<br>-E&S approval letter provided<br>for DEQ. Approved by DEQ<br>-PWCSA approval 2/15/23. RDA<br>providing final required docs<br>-VDOT approval 4/17/23<br>-Town approval 4/18/23<br>-DEQ requested VSMP<br>registration statement. RDA<br>provided. Town to submit<br>-Katie to update estimate |
| Low Activity Open Plan                                   | าร                     |            |             |                  |  |
| Haymarket Hotel<br>Venture, LLC<br>Preliminary Site Plan | Katie/Emily            | 9/6/2019   | 5/1/2023    | Applicant        | -Landscape reinspection<br>conducted 4/25/23. Report<br>issued 5/1   |

|   |              | Date Task  | Last worked |                  |   |
|---|--------------|------------|-------------|------------------|---|
| Task  | Assigned To  | Started    | on          | Action Needed By | Comments  |
| Low Activity Open Plar                      | ns           |            |             |                  |   |
| Masonic<br>Lodge/Tobaccology<br>Parking Lot | Katie/Thomas | 10/18/2022 | 2/17/2023   | Applicant        | -Applicant wishes to pave lot<br>and install parking lot lights.<br>Updates to site plan sheets<br>required   |
| QBE   | Katie/Emily  | 1/20/2017  | 12/14/2022  | Applicant        | -Minor Site plan revision<br>revision submitted on 9/27 to<br>add a patio at the front of the<br>business. Comments provided<br>to Emily on 10/8<br>- Potential development<br>discussion conference call w/<br>The Land Lawyers                                  |
| MWCoG                                       | Katie        | 2/14/2022  | 4/22/2022   | Katie            | -Stacey Juran and Katie to<br>provide summary memo<br>regarding MWCoG and rider<br>clauses  |
| Karter School                               | Katie/Emily  | 8/20/2020  | 11/3/2021   | Applicant        | -Received inserts and<br>recommend for approval 11/3.<br>Bonds to be posted   |
| Transform Power Yoga<br>Site Plan           | Katie/Emily  | 1/28/2021  | 8/23/2021   | Applicant        | <ul> <li>-Resubmission received 6/21.</li> <li>Engineering comments provided</li> <li>7/26</li> <li>-Met with applicant to discuss</li> <li>comments 8/23/22</li> </ul>   |
| Morais - Aroma II                           | Katie/Emily  | 1/15/2019  | 9/25/2020   | Applicant        | <ul> <li>-Plan approved 10/11/19.</li> <li>-Construction completed</li> <li>-Site inspection 5/22/20.</li> <li>-As builts submitted for review</li> <li>7/9/20.</li> <li>-As built comments provided</li> <li>7/28. Comment review call</li> <li>~9/28</li> </ul> |
| Zupan Property<br>Preliminary Site Plan     | Katie/Emily  | 2/25/2020  | 3/4/2020    | Applicant        | -Engineering review comments provided 3/4/20  |

Packet Pg. 47



To:Town CouncilFrom:Olaun Simmons, Town AttorneyRe:Town Attorney ReportDate:March 23, 2024

This is a non-confidential report on the matters that I have been working on for the Town since the date of my last report:

- 1. Revised the draft mobile food truck ordinance, considering the applicable law, and the concerns of council, staff and the citizens.
- 2. Communicated with counsel for Beans regarding the County's approval of the demolition permit.
- 3. Provided legal opinion regarding delinquent related taxes, inspections and the approval of land use applications, permits, and site plans.
- 4. Revised the Request for Proposal for demolition services related to the Town Park Building.

7.B.5.a



Town of Haymarket 15000 Washington Street, #100 Haymarket, VA 20169 703-753-2600

## Memorandum

To: Council

From: Finance Liaisons

Re: March 2024 Monthly Report

The finance liaisons continued their oversight during the month on the following:

- Comply with internal control process to review and approve invoices/expenditures and check signing
- Review FY 2024 actuals vs. budget and discuss key areas of interest/concern
- Discuss on an as needed basis:
  - Status of RFPs
  - Town Center site plan
  - Engineering/consultant support costs
  - Contracts, leases, agreements
  - Options for use of ARPA funds
  - o Council concerns/recommendations raised during work sessions/submitted to staff

Other items/comments with staff, with financial implications:

- As the budget leans into the fourth quarter, revenues remain strong and continue to exceed current expenses
- Legal billing moderated this month but expected to increase next month
- **Park sidewalk construction** meeting scheduled with contractor; mobilization and work anticipated to start in April. Crosswalk study awaiting VDOT approval
- Draft RFP for park building demolition ready to go once edits are made per council directive
- Trash and recycle RFP selection pending resident survey and council deliberations
- Staff working to incorporate enhanced security efforts at Town Hall and general improvements:
  - Inner door system ordered to enhance security will be installed in next few weeks, with buzzer entry/access
  - TM looking at quotes to install new flooring in Town Hall.
- Discussed start date of April 15 for new full time Event Coordinator, with the current part time employee to aid in the transition and help train new employee

Respectfully,

Joe Pasanello, Councilmember and TracyLynn Pater, Vice Mayor



- To: Honorable Mayor and Town Council
- From: Tracylynn Pater, Vice Mayor
- Re: April Business Liaison Report

\*Quartey Business Round Table held at The Hilton Garden Inn  $\sim$  Agenda Attached

- \*Interviews conducted for Event Coordinator
- \*PWAR Economic Summitt ~ Presented on behalf of The Town of Haymarket
- \*Farmers Market prep ~ Vendor Meeting April  $11^{th}$  with Opening Day April 21st

7.C.2.a



Agenda

Tuesday, March 19th at 9:00 am

### Location: Haymarket Hilton Garden Inn, 15001 Washington St, Haymarket VA 20169

Agenda Items:

- 1) Introductions of new Town Businesses since last meeting: Good Fella's now open, Kai Salon now open-grand opening April 20, Planet Fitness grand opening March 28. Himalayan Grill set to open Summer 2024.
- 2) Haymarket Today and Tomorrow: Hoping to start construction on park sidewalk soon. Council is working on Budget. Business License deadline April 30<sup>th</sup>. Robinson Paradise is almost done. Dentist office being built behind Chick-Fil-A. Haymarket Town & Garden Country Club Fashion Show April 12.
- 3) Event Schedule
  - i. Farmers Market Sundays 9am to 1pm April  $21^{\mbox{\scriptsize st}}$  November  $10^{\mbox{\scriptsize th}}$
  - ii. National Night Out, August  $6^{\rm th}$
  - iii. Summer Concert, August 17<sup>th</sup>
  - iv. Haymarket Day & Parade, October 19th
  - v. Christmas Celebration & Craft Bazaar, December 14th
- 4) Questions/Concerns from Businesses

### Town Hall: 703-753-2600

| Ext | Name   | Email                         |
|-----|--|-------------------------------|
| 204 | Emily Kyriazi, Town Manager & Zoning Administrator | ekyriazi@townofhaymarket.org  |
| 205 | Kim Henry, Town Clerk                              | khenry@townofhaymarket.org    |
| 201 | Roberto Gonzalez, Town Treasurer                   | rgonzalez@townofhaymarket.org |
| 208 | Thomas Britt, Town Planner                         | tbritt@townofhaymarket.org    |
| 203 | Alexandra Elswick, Admin Assistant & Deputy Clerk  | aelswick@townofhaymarket.org  |
|     | Rachel Sawyer, Events Coordinator                  | events@townofhaymarket.org    |
|     | Matt Burrows, Town Maintenance                     | mburrows@townofhaymarket.org  |

Reminder to make your social posts/stories shareable so we can reshare! Please send any upcoming events, classes or specials to <u>aelswick@townofhaymarket.org</u>. If you'd like us to help spread the word!



To: Honorable Mayor and Town Council

From: Mary Ramirez, Councilwoman

Re: April Community Outreach Liaison Report

Met with staff and Vice Mayor regarding upcoming Community Programming. A **tentative** schedule is being created. Please flag the following dates for possible council attendance:

- June 14<sup>th</sup>, 2024: K-5 Open House event
- October 28<sup>th</sup>- November 4<sup>th</sup>, 2024: Fall Youth in Government (Middle School Program)
- Spring 2025: High School Youth in Government Program

K-5 Open House Event status: currently collecting data for expenses and finalizing schedule. Will report back to Council by next Work Session on April 29<sup>th</sup>.

Currently in conceptual stage with staff and Vice Mayor for setting up a "Community Connection" event series over the summer. Looking forward to sharing ideas with Council at next Work Session.

On going efforts:

• Memorial plaque ideas

Best,

Mary

Mary Ramirez

Councilwoman

7.C.3.a



To:CouncilFrom:Alexander Beyene, Planning Commission LiaisonRe:Planning Commission Liaison Monthly Report

The Planning Commission meeting on March 18, 2024 included and addressed the following:

- Zoning Text Amendment: DEQ Requirement Request for Public Hearing
  - The Town of Haymarket has previously updated the Town Zoning Ordinance to reflect the appropriate Chesapeake Bay Preservation Act Requirements for plat notations. The Subdivision Section of the Zoning Ordinance must now be amended to be fully compliant with DEQ requirements. The public hearing is scheduled for April 15<sup>th</sup>.
- Comprehensive Plan Amendment: Request for Public Hearing
  - Update to the Town's Comprehensive Plan to align with current zoning ordinance when it comes to the definition of a historic resource. Instead of defining historic buildings as those that are 50+ years old, the definition is being updated to "... all buildings within the Historic Haymarket Overlay which were built prior to 1950 are designated historic resources..." The public hearing is scheduled for April 15<sup>th</sup>.
- One mile review of Grayson Overlook off of Old Carolina Rd
  - Based on input from Town Council during the last Town Council meeting, in addition to the comments that were previously captured, the Town Planner will also include comments regarding the Town's desire for a traffic impact analysis within the Town in relation to the additional vehicular traffic that will be introduced in Town as a result of the proposed development.

Respectfully Submitted,

Alexander Beyene Councilmember

> "Everyone's Home Town" www.townofhaymarket.org

7.C.4.a



To: Council

From: Marchant Schneider, Architectural Review Board (ARB) Liaison

Re: ARB Liaison Report / March 2024

At its March meeting, the ARB reviewed and approved replacement building-mounted signage for Virginia National Bank.

Summary discussion of design recommendations for the Town Park Pavilion provided under separate cover.

Respectfully submitted,

Marchant Schneider ARB Chair

#### Article V. Mobile Food Establishment.

The intent of this article is to establish operational standards for mobile food establishments as well as appropriate protections of public health, safety, and welfare for their operation on private property.

#### Sec. 14-170. - General requirements.

For the purposes of this article, a Mobile Food Establishment shall mean an itinerant mobile food licensee, permittee, owner or vendor who is not permanently affixed to a specific property or location including, but not limited to, mobile food units.

(1) A Mobile Food Establishment must obtain an approved business license and a Mobile Food Establishment permit from the Town Manager prior to the operation of a Mobile Food Establishment within the Town.

- The cost of the business license application for Mobile Food Establishments shall be a. provided in the Town of Haymarket fee schedule.
- b. The cost of the Mobile Food Establishment permit application shall be provided in the Town of Haymarket fee schedule.
- A Mobile Food Establishment's business license and the Mobile Food Establishment permit is valid from May 1<sup>st</sup> of the year of issuance until April 30<sup>th</sup> of the following year and both must be renewed by April 30<sup>th</sup> of every year.
- d. If there is a special event, the Mobile Food Establishment shall complete a separate permit request and pay a separate fee for the one-time event.
- (2) Mobile Food Establishments that have obtained the required business license and Mobile Food Establishment Permit shall only operate at breweries, wineries, and distilleries, referred to herein as the "Host Business", located within the Town limits.
- (3) Mobile Food Establishments are responsible for paying the Town's Meals Tax and shall comply with the Meals Tax Ordinance in Sec. 42-186 of the Town Code.
- (4) No Mobile Food Establishment business license or Mobile Food Establishment permit authorized and issued by the Town Manager shall authorize a Mobile Food Establishment to operate on or from a public street or public park.

#### Sec. 14-171. - Suspension or revocation

(1) A Mobile Food Establishment's business license and Mobile Food Establishment permit may be suspended or revoked by the Town Manager at any time due to the Mobile Food Establishment's failure to comply with all requirements of this article and any other applicable federal, state, and local laws.

- a. The Town Manager shall suspend or revoke a Mobile Food Establishment's business license and Mobile Food Establishment permit issued under this article if the Town Manager finds a violation of any provision of this article on three or more occasions within a 12-month period.
- b.a. Prior to ordering the suspension or revocation of a Mobile Food Establishment's business license and Mobile Food Establishment permit, the Town Manager shall notify the business licensee and Mobile Food Establishment permit holder in writing providing the reasons for the suspension or revocation. This notice shall be mailed postage prepaid to the business licensee and Mobile Food Establishment permit holder at the business address appearing on the permit application, or if there is none, to the residential address appearing thereon. The notice shall state that the business license and Mobile Food Establishment permit shall be suspended or revoked unless a written request for hearing is filed with the Town Manager by the business licensee or permit holder within 10 business days of the date the notice is mailed. If no request for a hearing is filed within this 10 business day period, the business license and the Mobile Food Establishment permit shall be suspended or revoked by order of the Town Manager, and the suspension or revocation shall be final.
- e.b. The Town Manager shall suspend or revoke a Mobile Food Establishment's business license and Mobile Food Establishment permit issued under this article without prior notice if the Town Manager finds business licensee and Mobile Food Establishment permit holder have been notified in writing of theira violation of any provision of this article on three or more separate occasions within a 12-month period.
  - If the business licensee and Mobile Food Establishment permit holder files a request for a hearing in accordance with this section the Town Manager, shall give written notice of the hearing to the requestor, and the hearing shall be held at a time and place designated by the Town Manager. The requestor may be represented by counsel, may cross-examine witnesses, and may present evidence in his or her favor.
- Within 10 business days of the conclusion of the hearing, the Town Manager shall issue a determination in writing withdrawing or upholding the suspension or revocation and shall mail a copy of the determination to the business licensee and permit holder.

#### Sec. 14-172. - Mobile Food Establishments shall be operated from an approved location, subject to the following procedures.

(1) The Mobile Food Establishment business license application must be accompanied by a copy of the approved Mobile Food Establishment permit obtained by the owner of the Mobile Food Establishment for the operation of Mobile Food Establishments within the Town. The Mobile Food Establishment permit application shall list every address and location of operation of the Mobile Food Establishment. A Mobile Food Establishment shall only operate on the approved location or locations listed in the Mobile Food Establishment permit. If a Mobile Food Establishment intends to operate on more than one site, then only one Mobile Food Establishment business license

application is required, provided the Mobile Food Establishment owner has obtained a Mobile Food Establishment permit for each location of operation. The operation of any Mobile Food Establishment is subject to all requirements of Chapter 22 of the Town Code and all Virginia Department of Health regulations.

- (2) A maximum of two Mobile Food Establishments are permitted at any one location at the same time, provided that additional Mobile Food Establishments may be permitted in conjunction with administrative permits or other special events regulated by any proffered condition, development condition, special exception, or special permit.
- (3) A Mobile Food Establishment's mobile food unit shall not be parked in any fire lane, travel lane, entrance/exit, or any required parking space and shall not block any drive aisles, ingress and egress from the property, turn lanes or designated fire lanes. In no situation shall a Mobile Food Establishment's mobile food unit be permitted to operate on grass, dirt, or other non-improved parking surfaces.
- (4) A Mobile Food Establishment's mobile food unit must be located on a level, paved, or gravel surface with safe pedestrian access.
- (5) All Mobile Food Establishments and their generators shall be located no less than 100 feet from any residential properties.
- (6) The Mobile Food Establishment shall comply with any request of a police officer or other public safety personnel to move and cease vending in the case of an emergency.

Sec. 14-173. - Operational requirements.

- (1) Mobile Food Establishments are only allowed to operate at the designated location from Wednesday through Sunday of each week; Mobile Food Establishments will not be allowed to conduct business within Town limits on Monday or Tuesday of any given week.
- (2) No Mobile Food Establishment shall remain on site at one property for more than 12 consecutive hours. Operational hours are from 10:00 am to 10:00 pm. Mobile Food Establishment are expected to cease all operations and be off property by 10:00 pm eastern standard time, with no exceptions.
- (3) Mobile Food Establishments shall comply with Chapter 18 of the Town Code pertaining to noise control.
- (4) Only food and non-alcoholic beverages incidental to the permitted Mobile Food Establishment shall be sold from the Mobile Food Establishment. The retail sales of merchandise of the Mobile Food Establishment are permitted as an accessory use to the primary use of food sales.
- (5) Portable trash receptacles for the disposal of waste materials or other litter shall be provided by the Mobile Food Establishment. All waste shall be removed and disposed of daily by the Mobile Food

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Establishment. Public trash receptacles shall not be used for compliance with this section. The vicinity around the Mobile Food Establishment must be kept clean and free of debris.

- (6) Liquid or solid waste shall not be discharged from the Mobile Food Establishment.
- (7) Signage.
  - a. Signage may be imprinted on the exterior body of a licensed and permitted Mobile Food Establishment and may include the use of an attached or detached menu board.

- b. Advertisements for businesses other than the Mobile Food Establishment shall not be utilized.
- c. All signage for Mobile Food Establishments shall be temporary and must comply with the Town's sign ordinance.
- (8) Tables or chairs shall not be set up in association with the Mobile Food Establishment.
- (9) The Mobile Food Establishment must conspicuously display an approved Department of Health permit, Mobile Food Establishment permit and business license for public inspection.
- (10) All required taxes shall be paid by the Mobile Food Establishments in conformance with Chapter 42 of the Town Code.
- (11) A three-foot wide clearance area must be maintained around the Mobile Food Establishment.

#### Sec. 14-174. - Location requirements.

- (1) Mobile Food Establishments shall only be permitted in zoning districts that permit Mobile Food Units by-right.
- (2) Parking spaces that are needed to satisfy a Zoning Ordinance parking requirement shall not be converted into a parking space or vending area to accommodate a Mobile Food Establishment.

#### Sec. 14-175. - Enforcement and Penalties.

- (1) Host Businesses are responsible for ensuring all Mobile Food Establishments operating on site have obtained the necessary Mobile Food Establishment business license and Mobile Food Establishment permit from the Town of Haymarket prior to operating from the site. Any Host Business that allows unlicensed or unpermitted Mobile Food Establishments to operate on site shall be fined in accordance with this section for hosting a non-compliant Mobile Food Establishment.
- (2) Mobile Food Establishments shall be removed from Hosting Business's premises if they are noncompliant with this article or the applicable laws and regulations.
- (3) If the Town Manager determines that a violation has occurred, she shall give written notice thereof to any and all persons committing or permitting such a violation prior to imposing the civil penalties

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provided in this section. Any person or entity who commits, permits, assists in, or attempts, whether by act or omission, a violation of any section of this article shall be liable and the violation shall be enforced. The penalty for each individual violation shall be \$100 for the first violation, \$250 for the second violation, and \$500 for any third or subsequent violation. Enforcement under this article shall not preclude the enforcement of any other articles of the Town Code that may be applicable.

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Mobile Food Establishment – DRAFT Ordinance 02.21.2024 Mobile Food Establishment – DRAFT

Packet Pg. 59

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#### Article V. Mobile Food Establishment.

The intent of this article is to establish operational standards for mobile food establishments as well as appropriate protections of public health, safety, and welfare for their operation on private property.

#### Sec. 14-170. - General requirements.

For the purposes of this article, a Mobile Food Establishment shall mean an itinerant mobile food licensee, permittee, owner or vendor who is not permanently affixed to a specific property or location including, but not limited to, mobile food units.

(1) A Mobile Food Establishment must obtain an approved business license and a Mobile Food Establishment permit from the Town Manager prior to the operation of a Mobile Food Establishment within the Town.

- a. The cost of the business license application for Mobile Food Establishments shall be provided in the Town of Haymarket fee schedule.
- b. The cost of the Mobile Food Establishment permit application shall be provided in the Town of Haymarket fee schedule.
- A Mobile Food Establishment's business license and the Mobile Food Establishment permit is valid from May 1<sup>st</sup> of the year of issuance until April 30<sup>th</sup> of the following year and both must be renewed by April 30<sup>th</sup> of every year.
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- a. Prior to ordering the suspension or revocation of a Mobile Food Establishment's business license and Mobile Food Establishment permit, the Town Manager shall notify the business licensee and Mobile Food Establishment permit holder in writing providing the reasons for the suspension or revocation. This notice shall be mailed postage prepaid to the business licensee and Mobile Food Establishment permit holder at the business address appearing on the permit application, or if there is none, to the residential address appearing thereon.
- b. The Town Manager shall suspend or revoke a Mobile Food Establishment's business license and Mobile Food Establishment permit issued under this article without prior notice if the business licensee and Mobile Food Establishment permit holder have been notified in writing of their violation of any provision of this article on three or more separate occasions within a 12-month period.

## Sec. 14-172. - Mobile Food Establishments shall be operated from an approved location, subject to the following procedures.

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(3) If the Town Manager determines that a violation has occurred, she shall give written notice thereof to any and all persons committing or permitting such a violation prior to imposing the civil penalties provided in this section. Any person or entity who commits, permits, assists in, or attempts, whether by act or omission, a violation of any section of this article shall be liable and the violation shall be enforced. The penalty for each individual violation shall be \$100 for the first violation, \$250 for the second violation, and \$500 for any third or subsequent violation. Enforcement under this article shall not preclude the enforcement of any other articles of the Town Code that may be applicable.



Town of Haymarket 15000 Washington Street, #100 Haymarket, VA 20169 703-753-2600

# **Staff Report**

To:Honorable Mayor and Town CouncilFrom:Roberto Gonzalez, Town TreasurerDate:April 01, 2024

Re: Fiscal Year 2023-2024 Budget Amendment – DCJS Grant

#### BACKGROUND

Virginia Code § 15.2-2507 allows a locality to amend its budget and adjust the aggregate amount to be appropriated during the current fiscal year. However, any amendment which exceeds one percent of the total expenditures shown in the currently adopted budget must be accomplished by advertising a meeting and holding a public hearing prior to acting on the amendment. Since each requested amendment does exceed that amount, a Public Hearing is required. The Council may adopt the amendment at the April 01, 2024, meeting.

#### REQUESTED BUDGET AMENDMENT

 The requested amendment to the adopted budget for Fiscal Year 2023-2024 is to amend 3160-06 DCJS Grant Revenue line item to recognize the grant funds that have been received in the month of March 2024. These funds will be used to purchase Police Department – 2 Portables Expenditure line item 3110045 – Uniforms & Police Supplies will be increase by \$12,000.00.

| Source Line Item           |        |                  |     |             |    |             |
|----------------------------|--------|------------------|-----|-------------|----|-------------|
| Line Item                  | Adopte | d 2023-24 Budget | Ame | nded Budget | Ch | <u>ange</u> |
|                            |        |                  |     |             |    |             |
| <u>Revenue:</u>            |        |                  |     |             |    |             |
| 3160-06                    |        |                  |     |             |    |             |
| DCJS Grants                | \$     | 0                | \$  | 12,000      | \$ | 12,000      |
|                            |        |                  |     |             |    |             |
| Expenditure:               |        |                  |     |             |    |             |
| Police Department:         |        |                  |     |             |    |             |
| 3110045                    |        |                  |     |             |    |             |
| Uniforms & Police Supplies | \$     | 45,901           | \$  | 57,901      | \$ | 12,000      |
| 11                         |        |                  |     |             |    |             |

Sample Motion I move the Haymarket Town Council approve an appropriation to the Fiscal Year 2023 - 2024 budget as designated by Resolution #2024-002.

Or

Alternative Motion

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#### **RESOLUTION 2024-002**

#### FISCAL YEAR 2023-2024 BUDGET AMENDMENT

WHEREAS, The Haymarket Town Council adopted the Fiscal Year 2024 Budget on June 22, 2023, and

WHEREAS, The proposed budget amendment will increase revenue line item 3160-06 – DCJS Grant by \$12,000; and

WHEREAS, The proposed budget amendment will increase expenditure line item 3110045 – Uniforms & Police Supplies by \$12,000; and

NOW THEREFORE, BE IT RESOLVED that the Haymarket Town Council amends the Fiscal Year 2023-2024 Budget as reflected below:

#### Budget Amendment for FY2023-2024 Budget

| <b>Operational Budget</b>  | Adopte | ed 2023-24 Budget | <u>A</u> : | mended Bu | <u>dget</u> | <u>Change</u> |
|--|--------|-------------------|------------|-----------|-------------|---------------|
| <u>REVENUE:</u><br>DCJS Grants                                   | \$     | 0                 | \$         | 12,000    | \$          | 12,000        |
| EXPENDITURE:<br>Police Department:<br>Uniforms & Police Supplies | \$     | 45,901            | \$         | 57,901    | \$          | 12,000        |

Done this 01th Day of April 2024

Motion By: Seconded By: Ayes: Nays: Absent:

ATTEST:

Kimberly Henry, Clerk of Council